ŢHIŞ INSTRUMENT PREPARED BY		Compas	s Bank			ACE I	
	(ADDR	ESS) 15 Sou	th 20th S	Street, Suite 1:	502		· · · · · · · · · · · · · · · · · · ·
		BIIWI	ngnem; ure				•
STATE OF ALABAMA	1	DAD'	TIAL DELE	1 je . LAGE OF BECOR!	-	ı	
COUNTY OF SHELBY	·.)	PAR	HAL NELE	EASE OF RECOR	NED FIEL		
COUNTY OF DIMED!	·						
KNOW ALL MEN BY THESE P	RESENTS.	That, Central		COMPASS BANK, FO		, 8 001	rporation,
does hereby release from the lien of the							
Highland Lakes Developme	nt, Ltd.		<u> </u>	onMay	28, 1993		 ·
which said mortgage was recorded in t	the office of	the Judge of I	Probate Court	of Shelby			_County,
Alabama, in <u>Instrument Numbe</u>		жжх <u> 1993</u>	-15710	, Payediaxx_	and Ame	nded	hy
Instrument Number 1995-1 (and assigned to		in		Book No			
Page No), the 1	following desc	ribed property	y and none other:			
Lot 710, according to the recorded in Map Book 20, of Shelby County, Alabam	page 58	A; B, an	d C, in the	he Probate Offi	ce		_
						30	SC EED
Lot 740, according to th	e Survey	of Highl	and Lakes	, 7th Sector, a	8	0523	595 P
recorded in Map Book 20, of Shelby County, Alaban	page کو a: beins	s A, B, an g situated	in Shelb	ne Probate UIII y County, Alaba	ce ma.	0-	A 4
						966	SE CE
						**	7 × E
						*	6, 8
						ě	24.9
	·.		•			Ä	500
Said mortgage shall continue in	full force a		respect to the BANK, FOR	_	ed thereby.		
In Witness Whereof, Central Ba	nk of	•	-		corporation,	has ca	used these
presents to be executed this 15th	day of	February	,	. 19_96			
Suggesting to the executed dus	0., 0.						
			Central Bar	(COMPASS B		MERLY	r)
				11.00	1		
			Ву	(J-CCARTORU			
			lts: V1	ce President			
ATATE OF ALABAMA	,						
STATE OF ALABAMA	,						
COUNTY OF JEFFERSON)						
I, the undersigned Notary Publ	ic, in and fo	r said County	in said State, l	hereby certify that	<u> </u>		
Rebecca D. Shuler	•			ice President			-4
(COMPASS BAN		RLY)	name as				at
Central Bank of the Sout	<u>h</u>	· · · · · · · · · · · · · · · · · · ·	, a corporat	on, is signed to the for	egoing instru	ment,	and who is
known to me, acknowledged before	me on this d	lay that, being	informed of t	the contents of the inst	trument,		<u>she</u>
as such officer and with full authorit	y, executed	the same volu	ntarily for and	d as the act of said corp	poration.		
A L	1841	h	Pebruaru		96		
Given under my hand and Official se	of this <u>190</u>	<u>··</u> day of		, 19.			
			Δ	6 6 -	· -		
			Notary Pu	_is_cblic			
				Mrc	CAMPIESION EX	नारान्यः ॥	NE 12 1886

Form No. 99/33-1218 Rev. 7/79