Sue Ailshie THIS INSTRUMENT PREPARED BY: (NAME) ____ Compass Bank______ (ADDRESS) 15th 20th Street South Birmingham, Al. 35233 STATE OF ALABAMA PARTIAL RELEASE OF RECORDED LIEN COUNTY OF Shelby Compass Bank f/k/a KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of ______ the South _____, a corporation, does hereby release from the lien of that certain mortgage executed by _______ South Grande View Development Co., Inc. on August 23,1994 which said mortgage was recorded in the office of the Judge of Probate Court of ______She1by_____County, (and assigned to _______ in ______ Book No. ______ Page No. ________), the following described property and none other: Lot I, according to the Survey of Grande View Estates Development 1st Addition (Givianpour's Addition to Alabaster) as recorded in Map Book 19 page 101 in the Probate Office of Shelby County, being situated in Shelby County, Alabama. Lot 14, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, as recorded in Map Book 19, Page 100, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. .nst # 1996-05167 02/16/1996-05167 03:27 PM CERTIFIED Said mortgage shall continue in full force and effect with respect to the offer property covered thereby. Compass Bank f/k/a In Witness Whereof, Central Bank of ______the_South______, a corporation, has caused these presents to be executed this 7th day of February 19.96 Compass Bank f/k/a Central Bank of the South J.R. Miller its: STATE OF ALABAMA Jefferson COUNTY OF I, the undersigned Notary Public, in and for said County in said State, hereby certify that _______ ____whose name as _____Vice President J.R. Miller Compass Bank f/k/a Central Bank of ______, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _ as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Jew alskie Given under my hand and Official seal this 7th day of February

Form No. 99/33-1216 Rev. 7/79