THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie

(ADDRESS) Compass Bank 15 20th Street South Birmingham, Al. 35233

STATE OF ALABAMA)

COUNTY OF Shelby)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Compass Bank f/k/a the South, a corporation,

does hereby release from the lien of that certain mortgage executed by Taylor Properties, L.L.C.

on March 13,1995,

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instr# 1994-22321 ~~Book No. XXXXXXXXXXXXXXXXXXXXXXXXXXXX, Page No. XXXXXXXXXXXXXXXXXXXXXXXX~~

and amended in Instr# 1994-25922
(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lot 49, according to the Final Record Plat of Greystone Farms, English Turn Sector Phase I as recorded in Map Book 19 page 126 in the Probate Office of Shelby County; being situated in Shelby County, Alabama.

Inst # 1996-05163

02/16/1996-05163
03:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 9.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of Compass Bank f/k/a the South, a corporation, has caused these presents to be executed this 15th day of February, 1996.

Central Bank of Compass Bank f/k/a the South

By J.R. Miller

Its: Vice President

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J.R. Miller whose name as Vice President of Central Bank of Compass Bank f/k/a the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this _____ day of _____, 19___.

Sue Ailshie
Notary Public

Form No. 99/33-1216 Rev. 7/79