THIS INSTRUMENT PREPARED BY:	(NAME)Sue	Ailshie		7./
	•	pass Bank	Carrette Daniel	1 11 2500
	(ADDITESS) 11	ZULIL SEFEEE	South Birming	<u> nam. Al. 3523</u>
STATE OF ALABAMA				
THE OF READAMA	PΑ	RTIAL RELE	ASE OF RECORDED L	IEN
COUNTY OF Shelby				. —
KNOW ALL MEN BY THESE PRE	SENTS, That, Centi	ral Bank of	Compass Bank f/k/a the South	a corporation
does hereby release from the lien of that a Windmere Development Co., Inc.		ecuted by		
windmere beveropment co., inc		<u>-</u>	onOctober 15,1	993
which said mortgage was recorded in the	office of the Judge o	of Probate Court o	ofShelby	County,
Alabama, in Instr# 1993-32478	Book No		, Page No	
(and assigned to				
				11 12 1 1 1
Page No.	_), the following de	scribed property a	and none other:	
Lot 55, according to the Brook, as recorded in Ma Shelby County, Alabama;	ip Book 18, Pa	ige 55 A & B	in the Probate Offic	ce of
	ins	t † 1996-	05162	
	. EO H2	/16/1996- 27 PM CER ELRY COUNTY JUDGE (201 SHA	OSIED TIFIED OF PROBATE 8.50	
Said mortgage shall continue in full	Compas	s Bank f/k/a	ther property covered thereby	·.
In Witness Whereof, Central Bank of		the South	, a corporation	on, has caused these
presents to be executed this <u>15th</u> o	lay of <u>Februa</u>	ry	, 19 <u>96</u> .	
			Compass Ba	ank f/k/a
		Central Bank	· · · · · · · · · · · · · · · · · · ·	South
		Bu Con	W////	T D M411
		Its: Was	Decada	J.R. Miller
		, lice	President	
STATE OF ALABAMA)				
COUNTY OF Jefferson }				
I, the undersigned Notary Public, in	and for said County	in said State, here	eby certify that	
J.R. Miller	whose	name as	Vice President	of
Compass Ban Central Bank ofthe So	k f/k/a			
known to me, acknowledged before me on				ne
as such officer and with full authority, exe	cuted the same volu	intarily for and as	the act of said corporation.	
Given under my hand and Official seal this	<u>15th</u> _day of	February	, 19 <u>-96</u> .	
			Su ach	,
		Notary Dublic	su licher	<u> </u>
		HOLDIY CUDIIC		