

STATE OF ALABAMA

COUNTY OF SHELBY

**TRANSFER AND ASSIGNMENT**

FOR VALUE RECEIVED, THE UNDERSIGNED DOES HEREBY SELL, ASSIGN,  
TRANSFER, SET OVER AND CONVEY UNTO

GREEN TREE FINANCIAL CORP. - ALABAMA  
332 MINNESOTA STREET, SUITE 610  
ST. PAUL, MINNESOTA 55101

IT'S SUCCESSORS OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT  
BY JOHN M. EVON, UNMARRIED AND RIAN P. ALEXANDER,  
UNMARRIED, DATED NOVEMBER 16, 1995, AND RECORDED IN  
DEED BOOK 1995, PAGE 33870, OF THE RECORDS OF SHELBY  
COUNTY, STATE OF ALABAMA,

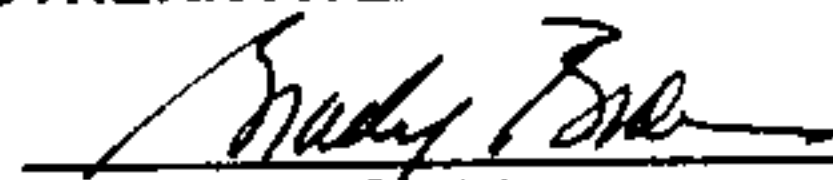
TOGETHER WITH REAL PROPERTY THEREIN DESCRIBED, AND ALSO THE  
INDEBTEDNESS HAVING THIS DAY BEEN TRANSFERRED AND ASSIGNED  
UNTO THE SAID

GREEN TREE FINANCIAL CORP. - ALABAMA  
332 MINNESOTA STREET, SUITE 610  
ST. PAUL, MINNESOTA 55101


TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND  
INTEREST IN AND TO THE SAID DEED, THE PROPERTY THEREIN  
DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED.


WITNESS THE HAND AND SEAL OF THE UNDERSIGNED THIS 29TH  
DAY OF JANUARY 1996

**SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.**

BY:   
GRADY BROWN  
VICE PRESIDENT, OPERATIONS

**SIGNED, SEALED, AND DELIVERED IN THE PRESENCE OF:**

  
UNOFFICIAL WITNESS

  
**NOTARY PUBLIC**  
Notary Public, Gwinnett County, Georgia  
My Commission Expires December 19, 1999

Inst # 1996-05156

02/16/1996-05156  
03:09 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50