This instrument was prepared by

Send Tax Notice To: Larry Michael Fauscette

(Name) Lamar Ha	m		<u></u>	_		quess	prind CII	<u>C18</u>
(Address) 3512 Old	Montgomery I	Highway, E M WARRANTY	sirmingha DEED, JOIN	m. AL TLY FOR	35209 A	labaster.	AL 3500 TO SURVIVO	OR
STATE OF ALABAMA	}	KNOW ALL	MEN BY THE	SE PRESE	ENTS,			
COUNTY OF Jeffer								
That in consideration of					RED SEVE	NTY FOUR -DOLLARS	AND NO/10 (\$130,274)	.00) 2400
to the undersigned grante								a corporation.
(herein referred to as (GRANTOR does by thes M. Fauscette	e presents, grant, bar	gain, sell and co	invey unto	Larry M	ichael r	auscette	and wile,	, DOIII.2 (h
(herein referred to as them in fee simple, to in Shelby County	ogether with every	nd during their contingent ren	r joint lives : nainder and : to-wit:	and upon tright of re	the death of version, the	either of the following de	em, then to the scribed real e	state, situated C
Lot 94, accord Map Book 20, pa	ing to the Su age 28 in the	rvey of S	ummer Bro Office of	ook, Pha Shelby	ase Three	e, as rec Alabama	orded in	
Subject to cur of record, min				s, rest	trictions	and rig	hts of wa	у
\$ 130,274.00 o		se price w	as provid	ded by a	a mortgaç	ge lo a n c	losed	
simultaneously	herewith.		•					
				99	96-0515	i i		
			Inst	* 32-	,-			
			_		96-051 CERTIF	51 - 57		
	4	ı	02/ 02:5	BPH	CERTIF	ate ate		
			mift."	BA CONNIA)	1000C - A EA			
				001				
TO HAVE AN them, them, then to the survey and right of their horsesses assigned toxself and a section of their horsest and thei	of reversion. And A Alber isolay Kalin Experience and a second of the se	simple, and to suid xXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	o the heirs an Residence for all sent sald premi It and its som	id assigns o Exit.Xixx iox Exex Xhex ibi Exex Xhex ibi	of such survi Kansestask and Hykani and and Kasaigask simi	vor forever, t K xxxigxis(xxxx K xxxii) enclusit	ogether with e econoxyddx xai econoxyddx xai	very contingent EXMEADTREES , NOW MARKACK PLACE
IN WITNESS W who is authorized to ex	HEREOF, the said G ecute this conveyance	RANTOR, by ite, has hereto se	ts Asst. tits signature	and scal, thi	is the 14th	i day or r	rcara ebruary - Birming)	19 9 6 ham
ATTEST:				2.	ما	44	ת ח	
				Ву _(Charles	G. Arcar	Asst.	& Secretary
STATEOF Alabar COUNTY OF Jeffe	•							
I. Lamar	Ham					a Notary Publi	ic in and for sai	d County in said
State, hereby certify the whose name as As a corporation, is significant of the contract of said corporation.	nat Char st. Secretary ned to the foregoin tents of the convey	O COMPOVANCE	. Horton,	known to	me, acknow	venken nerou	e me on this same volunts	day that, being wily for and as
Given under my	y hand and official se	al, this the	14th	day of	Fel	bruary	ラ // ¹⁹	96
					Tamax U	am		Maran Dakii
					Lamar H	Z1111		Notary Public

MY COMMISSION EXPIRES NOVEMBER 9, 1937