

Inst # 1996-05150

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02/16/1996-05150
02:52 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
11.00

AP# VERCIG, M4946600
LN# 4946600

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
LaSalle Bank, F.S.B., a Corporation of the United States of America
all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated February 2, 1996, executed by
MICHAEL N. VERCIGLIO, and SHEILA VERCIGLIO, husband and wife

to NGN FINANCIAL SERVICES, INC.

, and whose address is ATLANTA, GA

recorded on 2-16-1996, and recorded in Book/Volume No. 1996-
page(s) 5149, as Document No. Shelby
County Records, State of Alabama

on real estate legally described as follows:

LOT 53-A, ACCORDING TO THE RESURVEY OF LOT 52 AND 53, GREYSTONE,
1ST SECTOR, PHASE II, AS RECORDED IN MAP BOOK 16, PAGE 8, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN
SHELBY COUNTY, ALABAMA.

TOGETHER WITH THE NON-EXCLUSIVE EASEMENT TO USE THE PRIVATE
ROADWAYS, COMMON AREAS AND HUGH DANIEL DRIVE, ALL AS MORE
PARTICULARLY DESCRIBED IN THE GREYSTONE RESIDENTIAL DECLARATION
OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED NOVEMBER 6, 1990,
AND RECORDED IN REAL 317 PAGE 260, AS AMENDED.

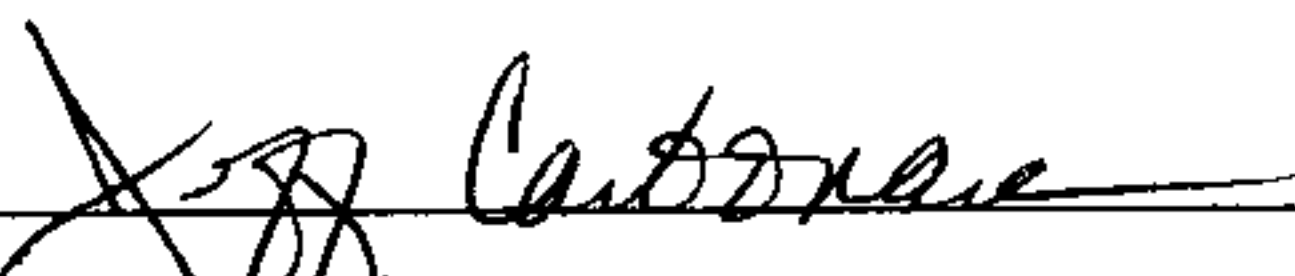
3609 SHANDWICK PLACE, BIRMINGHAM, AL 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: February 2, 1996

NGN FINANCIAL SERVICES, INC.


Jeff Carbonara
President

Witness:

Witness:

STATE OF Alabama

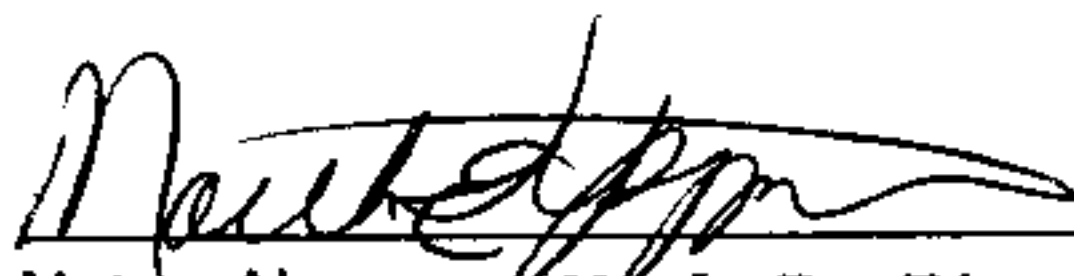
Jefferson

County ss:

On February 2, 1996 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Jeff Carbonara and to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Document Prepared By:



Notary Name: Mark E. Tippins
Notary Public for the state of Alabama
My commission expires: 7/23/97

(Official Seal)

When Recorded Return To:
LaSalle Home Mortgage Corp.
4242 N. Harlem Avenue
Norridge, IL 60634

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