ODS HCD

## Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 FAX 988-5905

Partner

This instrument was prepared by:	Send Tax Notice to: (Name)James E. Bishop
(Name) Roy L. Martin (Address) P.O. Box 9	(Address) 2949 Hwy 31
Pelham, A1. 35124	Pelham, Alabama 35124
PARTNERSHIP V	VARRANTY DEED
STATE OF ALARAMA	<u> </u>
Shelby COUNTY KNOW ALL!	MEN BY THESE PRESENTS, #
That in consideration of Five hundred dollars and o	ther considerations DOLLARS
to the undersigned grantor. Canyon Park Partnership	a (general) (limited) a partnership
	a herein, the receipt of which is hereby acknowledged, the said
James E. Bishop, a married man	
therein referred to as GRANTEE, whether one or more), the County, Alabama, to-wit:	following described real estate, situated inShelby
Two parcels of land situated in the S 1/2 Township 20 South, Range 3 West, in Shelby particularly described as follows:	
Section 13, Township 20 South, Range distance of 1276.95' to a point of United States Highway No. 31; thence of-way line a distance of 141.18'; the 268.02' to the POINT OF BEGINNING described course a distance of 139 distance of 263.18' to a point on the Canyon Park Drive (50' R.O.W.), so having a radius of 275.00' and a centalong said right-of-way line and 62.55', said arc subtended by a distance of 62.41', to the end of said along said right-of-way line a distance of said right-of-way a distance of 139.74' to 20,449.9 square feet, more or less.	1/2 of the NE 1/4 of the NW 1/4 of 3 West; thence N 82deg-58'-11" W a on the easterly right-of-way line of S 32deg-31'-16" W along said right- hence S 5deg-24'-10" W a distance of G; thence continue along the last 9.58'; thence N 45deg-04'-32" E a e southwesterly right-of-way line of aid point lying on a curve to the left tral angle of 13deg-01'-54"; thence the arc of said curve a distance of chord which bears N 50deg-57'47" W a id curve; thence N 57deg-28'-44" W 58.82'; thence S 32deg-31'16" W and leaving the Point of Beginning. Said parcel contains
Section 13, Township 20 South, Range distance of 1276.95' to a point United States Highway No. 31; then of-way line a distance of 141.18'; t 111.02' to the POINT OF BEGINNING described course a distance of 15 distance of 139.74' to a point on the Canyon Park Drive (50' R.O.W.); then 71.56' to the Point of Beginning. more or less.	S 1/2 of the NE 1/4 of the NW 1/4 of 3 West; thence N 82deg-58'-11" W a on the easterly right-of-way line of ce S 32deg-31'-16" W along said right-hence S 5deg-24'-10" W a distance of thence continue along the last 7.00'; thence N 32deg-31'-16" E a southeasterly right-of-way line of ce N 57deg-28'-44" W a distance of Said parcel contains 5000 square feet,
	from a mortgage loan closed simultaneously herewit
TO HAVE AND TO HOLD, To the said GRANTEE, h	is, her or their heirs and assigns or its successors, forever.
assigns, or its successors and assigns, that it is lawfully seized brances, that it has a good right to sell and convey the same	ssigns, covenant with said GRANTEE, his, her, or their heirs and in fee simple of said premises, that they are tree from all encum as aforesaid, and that it will, and its successors and assigns shall, or their heirs, executors and assigns, or its successors and assigns.
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature	
this the 9th day of February	19 <u>96</u>
	Roy Martin Construction, Inc.
O2/16/1996-05119 O1:43 PM CERTIFIED	By Partner
"" WUINTA JANA.	J. E. Bishop Homes, Inc.
SHET BA CHOWAY 15'00	Ву

	ACKNO	WLEDGMENT FO	OR PARTNERS	НІР		
ATE OF ALABAMA She1by	county }					
I, the undersigned auth	nority, a Notary Pu	blic, in and for said Roy L. Martin	county in said	state, hereby co	ertify that	
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nose name(s) as general pa	artner(s) of Canyon	<u>Park Partners</u> a (n)	nlp			_ (general) (limited)
rtnership, and whose name on this day that, being in ecuted the same voluntary	formed of the conte	nts of said instrumer	it, (he) (she) (they	is (are) knowi	n to me, ac ner(s), and	cknowledged before with full authority,
Given under my hand	and official scal thi	is <u>9th</u> day o	of	Fehrus	<u>ry</u>	, 19_96
FFIX NOTARIAL SEAL			Du	nda 1	<u> </u>	laston
			My commission e	4/3	y Public	<b>7</b>
			02/16/	1996-051 1996-051 M CERTIF TY JUNC OF PROP (CB 12.00	19 1ED	
Cohoba Tible, Inc.  RIVERCHASE OFFICE 2068 Valleydale Road Birmingham, Alabama 35244 Phone (205) 988-5600  EASTERN OFFICE 213 Gadsden Highway, Suite 227	Recording Fee S Deed Tax S			Partnership Warranty Deed STATE OF ALABAMA COUNTY OF	WARRANTY DEED	OL

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