## First Alabama Bank

## PARTIAL RELEASE

STATE OF ALABAMA)

Shelby COUNTY)

For and in consideration of One Dollar (\$1.)			7L - I L - I
paid, the receipt whereof is hereby acknowledged,	the undersigned FIRST A	ALABAMA BANK	Shelby
Gounty, a corporation, does	s hereby release and discl	harge from the li-	en of that certain
nortgage executed by <u>Roy Martin Construct</u>	tion, Inc.	dated_Septe	ember 6, 1995
ecorded in Volume # 1995-27143 Page	Probate Records of.	Shelby	County.
Alabama: the following described property:			
Lot 37, according to the Survey of We Map Book 18 page 128 in the Probate O in Shelby County, Alabama.  Mineral and mining rights excepted.	atherly, Glen Abbey, office of Shelby Count  Inst # 1996-05	.17	recorded in eing situated
	D2/16/1996-D5 D1:32 PM CERTI SHELBY COUNTY JUBGE OF PR OOI NCD 8.50	FIED OBATE	
It being distinctly understood, however, the shall be and continue to remain in all respects to sathe said mortgage in said mortgage and the note the said FIRST ALABAMA BANK  Shalby Contains and powers granted to it under said mortgage, expenditure of the said mortgage.	aid mortgage, and that all thereby secured shall con ounty a corporati	the covenants are tinue in full fore on, shall continue scribed premises.	nd undertakings of ce and effect, and e to have all rights
IN WITNESS WHEREOF, the undersigned corporation, has caused these presents to be exec			COUNTLY
its <u>President</u>	, duly authorized there	eto, on this 13th	nday
of <u>February</u> , 19 96			lby County
	FIRST ALABAMA	BANK JULI	
	ву	seland	····
	K. R. Kir	cland, Preside	nt
STATE OF ALABAMA)			
Shelby COUNTY)			
I, the undersigned authority, a Notary F			hereby certify that
K. R. Kirkland	whose name asP		
of FIRST ALABAMA BANKShelby Count			ned to the foregoing
release, and who is known to me, acknowledge b	efore me, on this day, that	being informed o	f the contents of the
conveyance, he, as such officer, and with full au corporation.	uthority, executed the same	e voluntarily for a	ind as the act of said
<b>-</b>			
	. 1044 1 -f 5	lahmiarii	
Given under my hand and official seal th	is_13th day of _E	Cebruary Stu	, 19 <del>_96</del> _
Given under my hand and official seal th	day of _E	Pebruary  La Sulu  Notary Public	