

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That First Federal of Alabama, F.S.B., a corporation, for value received to it in hand paid by FLEET MORTGAGE CORPORATION hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the Assignee that certain mortgage executed to it by ANTHONY MARINO JR. AND MARIA S. MARINO (MARRIED) recorded in Volume 1995, Page 35968, of the records of the Probate Court of SHELBY County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said First Federal of Alabama, F.S.B.

IN WITNESS WHEREOF, First Federal of Alabama, F.S.B., has caused this conveyance to be signed by Edward Davidson its Vice President, Lending on the 7th day of NOVEMBER, 19 95.

BY:

Edward Davidson
Edward Davidson
Vice-President, Lending

ATTEST:

Donna Hyde
Donna Hyde
Asst. Vice President
Loan Administration

Inst # 1996-05108

02/16/1996-05108
01:31 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 SNA 8.50

STATE OF ALABAMA
WALKER COUNTY

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Edward Davidson, whose name as Vice President, Lending of First Federal of Alabama, F.S.B., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7th day of NOVEMBER, 19 95.

Linda Woods
Notary Public

MY COMMISSION EXPIRES: 3/13/99