Return to P
Prepared by
synovus mortgage corp.
2100 8 SOUTHBRIDGE PARKWAY
SUITE 260
BRANINGHAM AL 35209
MALSS 1 & Browning

ASSIGNMENT OF MORTGAGE

State of Alabama)

RST

Jefferson County)	
KNOW ALL MEN BY THESE PRESENCE NATIONAL ASSOCIATION, AS CUSTODE value received to it in hand paid by	ESENTS, that Synovus Mortgage Corp., a corporation, for IAN AND TRUSTEE 180 E. FIFTH STREET, MEZZANINE LEVEL,
	and assign unto FIRST BANK NATIONAL ASSOCIATION , AS CUSTODIAN
	all his right, title and interest in and to a certain Mortgage
	LESA W. DAVID ***, on the
day of <u>MARCH</u> , 19 <u>95</u> , and	recorded in INSTR. NUMBER <u>1995-</u>
	SHELBY County, ALABAMA and
RE-RECORDED IN INSTRUMENT I tegether with the debt secured thereby and	NUMBER 1995-09820 all right, title and interest in and to the property therein
described.	. *** HUSBAND AND WIFE
IN WITNESS WHEREOF, Synov	us Mortgage Corp., an Alabama Corporation has caused this
conveyance to be signed by PAUL D. Jo	
CECIL A. TURNIPSEED VICE PE	, A 44 W
day ofJANUARY	, 19 <u>96</u>
•	1996 1996 1996 ¥
Signed, Séaled and delivered in the presen	. Çæ§♂
Signed, Scaled and delivered in the prosess	SYNOVUS MORTGAGE CORP.
The state of the s	A STROVOS MORTONOS CONTRA LA CALLA SE COLLA SE C
Mil a. Muyssell	PAUL D. JONES, PRESIDENT
STATE OF ALABAMA)	PAUL DY JONES, PRESIDENT
COUNTY OF JEFFERSON)	
PERSONALLY APPEARED BE	FORE ME SUSAN A. WAITS
and made oath that (s)he saw the within s	named Synovus Mortgage Corp. by
PAUL D. JONES PRES	SIDENT sign, scal and affix the Corporate Scal and
	ten Assignment, and that deponot with CECIL A. TURNIPSEED
witnessed the execution thereof.	
Sworn to before me this 17	day of, 1996 .
— • • • • • • • • • • • • • • • • • • •	Eusan Await
Notary Public SUSAN A. WAITS NOTARY PIPLIC STATE OF ALABAMA AVILABOR, MY COMMISSION IN PERIOR JOB. 74, 1998, BONDED PERO NOTARY POBLIC ONLEAVENING. Commission Expiration	