

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                                                                                                            |                              |                                 |                                        |              |             |                   |                   |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------|----------------------------------------|--------------|-------------|-------------------|-------------------|--|--|
| <b>Form 688 (2)</b><br>(Rev. 5-84)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 600                        | Department of the Treasury - Internal Revenue Service<br><b>Certificate of Release of Federal Tax Lien</b> |                              |                                 |                                        |              |             |                   |                   |  |  |
| District<br><p style="text-align: center;"><b>Birmingham</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            | Serial Number<br><p style="text-align: center;"><b>639006413</b></p>                                       |                              | For Use by Recording Office     |                                        |              |             |                   |                   |  |  |
| I certify that as to the following-name taxpayer, the requirements of section 6325 (a) of the Internal Revenue Code have been satisfied for the taxes listed below and for all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of Internal revenue tax lien was filed on <u>July 06</u> 19 <u>90</u> , is authorized to note the books to show the release of this lien for these taxes and additions. |                            |                                                                                                            |                              |                                 |                                        |              |             |                   |                   |  |  |
| Name of Taxpayer <b>HOUSTON LESLEY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                                                                                            |                              |                                 |                                        |              |             |                   |                   |  |  |
| Residence <b>PO BOX 96<br/>MAYLENE, AL 35114-0096</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                            |                              |                                 |                                        |              |             |                   |                   |  |  |
| COURT RECORDING INFORMATION:<br><table style="width: 100%; border: none;"> <tr> <td style="text-align: center;">Liber<br/>n/a</td> <td style="text-align: center;">Page<br/>n/a</td> <td style="text-align: center;">UCC No.<br/>025952</td> <td style="text-align: center;">Serial No.<br/>n/a</td> <td colspan="2"></td> </tr> </table>                                                                                                                                                                                        |                            |                                                                                                            |                              |                                 |                                        | Liber<br>n/a | Page<br>n/a | UCC No.<br>025952 | Serial No.<br>n/a |  |  |
| Liber<br>n/a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Page<br>n/a                | UCC No.<br>025952                                                                                          | Serial No.<br>n/a            |                                 |                                        |              |             |                   |                   |  |  |
| Kind of Tax<br>(a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Tax Period<br>Ended<br>(b) | Identifying Number<br>(c)                                                                                  | Date of<br>Assessment<br>(d) | Last Day for<br>Refiling<br>(e) | Unpaid Balance<br>of Assessment<br>(f) |              |             |                   |                   |  |  |
| 1040                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12/31/82                   |                                                                                                            | 06/15/87                     | 07/15/93                        | 2787.63                                |              |             |                   |                   |  |  |
| 1040                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12/31/81                   |                                                                                                            | 12/16/85                     | 01/15/92                        | 6126.07                                |              |             |                   |                   |  |  |
| *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                            |                              |                                 |                                        |              |             |                   |                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                                                                                                            |                              |                                 |                                        |              |             |                   |                   |  |  |
| Place of Filing<br><p style="text-align: center;">Judge of Probate<br/>Shelby County<br/>Columbiana, AL 35051</p>                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                                                                                                            |                              |                                 | Total \$ <b>8913.70</b>                |              |             |                   |                   |  |  |

 Inst # 1996-04997  
 02/16/1996-04997  
 08:46 AM CERTIFIED  
 SHELBY COUNTY ALA REC'D  
 001 03

This notice was prepared and signed at Birmingham, AL on this,

the 11th day of February, 19 96.

|                              |                                                            |
|------------------------------|------------------------------------------------------------|
| Signature <u>Wm E. Parry</u> | Title<br><p style="text-align: center;"><b>Manager</b></p> |
|------------------------------|------------------------------------------------------------|

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Certificate of Release of Federal Tax Lien Rev. Rul. 71-498, 1971-2 CB 409)

PART 1 - RECORDING OFFICE

Form 688 (2) (Rev. 5-84)  
CAT. NO 800241