

Prepared by: Schwartz & Crumpton

Inst # 1996-04934

STATE OF ALABAMA
SHELBY

COUNTY]

02/15/1996-04934
02:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That,

MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE SOURCE

(the "Assignor"), for value received to it in hand paid by

BOATMEN'S NATIONAL MORTGAGE, INC.

(the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to that certain mortgage executed by

RALPH JASON SYLESTINE AND WIFE, MICHELLE SYLESTINE

dated FEBRUARY 13, 1996 and recorded in ~~Real Property Book~~ _____, at Page _____, in the Probate Office of SHELBY County, Alabama, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described, without recourse against the Assignor. This Assignment is made without covenant or warranty, express or implied, by the Assignor in any case or event, or for any purpose whatsoever.

In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 13th
day of FEBRUARY, 1996.

MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE SOURCE

By:

T.S. Kostopoulos

Its:

PRESIDENT

STATE OF ALABAMA]
SHELBY COUNTY]

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that

T.S. Kostopulos, as _____

of MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE SOURCE

a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that being informed of the contents of the instrument, he/she, with full authority, executed the same voluntarily on the date the same bears date as the act of said _____ corporation.

Given under my hand and official seal on this 13th day of February, 1996

COURTNEY H. MACOMBER
MY COMMISSION EXPIRES
3/5/99

Notary Public

My Commission Expires: 11/1/11

Please Return to:

BOATMEN'S NATIONAL MORTGAGE, INC.
1231 Greenway Drive, Suite 960
Irving, Texas 75038

JALASCN (1/94)