BBMC Loan No. 4606452

.st # 1996-04895

THIS DOCUMENT WAS PREPARED BY SHIRLEY A. BOWENS

AND WHEN RECORDED MAIL TO: BANCBOSTON MORTGAGE CORPORATION P.O. BOX 44090 JACKSONVILLE, FL 32231-9930 ATTN: CUSTODIAL LIAISON 3-A

02/15/1996-04895 D1:41 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OUS SNA

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

## BANCBOSTON MORTGAGE CORPORATION, A Florida Corporation

whose address is 7301 Baymeadows Way, Jacksonville, Florida 32256-6833 By these presents does convey, grant, bargain, sell, assign, transfer and set over to: (GRANTOR)

BARCLAYSAMERICAN/MORTGAGE CORPORATION 5032 Parkway Plaza Boulevard, Bldg. #8

(GRANTEE)

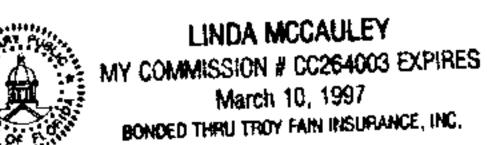
Charlotte, NC 28217 the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

| Said Mortgage/Deed of                         | Trust is recorde | ed in the County of _                                | SHELBY             | , s                               | tate of ALAI | BAMA     |     | <u> </u> |
|---|------------------|--|--------------------|-----------------------------------|--------------|----------|-----|----------|
| Official Records on: 8<br>Original Mortgagor: |                  | MMONS, A MARRI                                       | ED MAN AND         | JULIA CLARK                       | TIMMONS,     | HUSBAND  | AND | WIFE     |
| Original Loan Amount:                         | \$80,000.00      |  |                    |                                   |              |          |     |          |
| Property Address:                             | 765 BAILEY       | BROOK CIRCLE,  | HOOVER ALA         | BAMA 35244                        |              |          |     |          |
| Legal Municipality:<br>Document #: 1995-2     |                  | CHED LEGAL DESC<br>BOOK:                             | CRIPTION           | PAGE:                             |              |          |     |          |
| LD. /   | Carney Saccia    | 1995 S. D. A. S. | L Constitution ——— | M. P. Eylas, Ass.<br>M. Duncan, A | Lyles        | resident |     | •        |
| STATE OF FLORIDA                              |                  |  |                    |                                   |              |          |     |          |

**COUNTY OF DUVAL** 

The foregoing instrument was acknowledged before me this \_\_\_\_18th\_\_\_\_\_ day of \_\_\_\_ AUGUST 1995 by M. P. Eyles, and M. Duncan, Assistant Vice President and Assistant Secretary of BancBoston Mortgage Corporation, a Florida Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

> Linda McCauley, Notary Public State of Florida At Large, My Commission Expires:





| I hereby certify this to be  | a true  | & .  |
|------------------------------|---------|------|
| correct copy of the original | instruf | nent |
| >c // /                      | -       | •    |

Closing Agent

[Space Above This Line For Recording Data]

# 4606452

## **MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on AUGUST 4TH

1995.... The grantor is JOHN S. TIMMONS, A Married Man AND JULIA CLARK TIMMONS, HUSBAND AND WIFE ("Borrower"). This Security Instrument is given to BANCBOSTON MORTGAGE CORPORATION , which is organized and existing dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby-mortgage, grant and convey to Lender and Lender's successors and 

LOT 7, ACCORDING TO THE SURVEY OF RIVERCHASE WEST - DIVIDING RIDGE, AS RECORDED IN MAP BOOK 6, PAGE 108, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

MINERAL AND MINING RIGHTS EXCEPTED. # 1996-04895

02/15/1996-04895 01:41 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 ODS SNA

| which has the address of | 765 BAILEY BROOK CIRCLE | HOOVER |
|--------------------------|-------------------------|--------|
|                          | (Street)                | (City) |
| Alabama35244             | ("Property Address");   |        |

TO HAVE AND TO HOLD this property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.