Return copy or recorded original to:	THIS SPACE FOR USE OF FILING OFFICER Date Time Number & Filing Office	
First South Production Credit Association	Date, Time, Number & Filing Office	
2341 Alabama Highway 21 South		
P. O. Box 3288		
Oxford, Alabama 36203		a
		せ出場
Pre-paid Acct. #	σ	
Name and Address of Debtor (Last Name First if a Person)		4 H 2 2
Farr, Larry D.		
3348 Highway 77		8 出 9
Columbiana, Alabama 35051		n on
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	•	TO T
Social Security/Tax ID		SE CONTRACTOR SE
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)		⊱ □ + ·
Farr, Jo Ray		H 0
3348 Highway 77		
Columbiana, Alabama 35051		
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Social Security/Tax iO #		
	1	
Additional debtors on attached UCC-E 3. SECURED PARTY (Last Name First if a Person)	A ACCIONEE OF SECURED PAOTY	0
SECURED PARTY (Last Name First if a Person)	4. ASSIGNEE OF SECURED PARTY (IF ANY)	(Last Name First if a Person)
First South Production Credit Association		
2341 Alabama Highway 21 South		
P. O. Box 3288		
Oxford, Alabama 36203		
Social Security/Tax ID		
Additional secured parties on attached UCC-E		
The Financing Statement Covers the Following Types (or items) of Property: ALL PCA STOCK and or stored or harvested, and all proceeds, property and products thereof.	nd the following (when checked), whether now owned, hereaft	er acquired, growing or to be grown,
Crops *X Livestock Poultry Fish Equipment & Machine		
Crops Livestock Pourtry Fish Equipment & Machine Timber Accounts-General Intangibles-Chattel Paper Other (give type) .		
* AT ALL TIMES THE HERD SHALL CONSIST OF NOT L	ESS THAN 125 HEAD OF	5A. Enter Code(s) From Back of Form That
MILK COWS.		Best Describes The Collateral Covered
All poultry house equipment of every kind and character together with any and all repl	lacements and/or substitutions for said equipment,	By This Filing:
all whether or not affixed to said poultry houses, including but not limited to outside feed a (If collateral is crops, timber, and/or fixtures) the collateral is growing or located on the below described.		$\frac{3}{1}\frac{0}{0}\frac{0}{0}$
a. The real estate owned by		$\frac{-1}{4} \frac{1}{0} \frac{1}{2}$
AL, containing Acres in Section, Township, Range	and miles of	
on road.		
SEE ATTACHED UCC-E FOR ADDITIONAL REAL ESTATE.		
**		<u></u>
Check X if covered: Products of Collateral are also covered. 6. This statement is filed without the debtor's signature to perfect a security interest in collateral	7. Complete only when filing with the Judge of Probate:	· · · · · · · · · · · · · · · · · · ·
(check X, if so)	The initial indebtedness secured by this financing statement	ent is \$
 already subject to a security interest in another jurisdiction when it was brought into this state. already subject to a security interest in another jurisdiction when debtor's location changed 	Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$_	
to this state. Which is proceeds of the original collateral described above in which a security interest is	8. This financing statement covers timber to be cut, crop indexed in the real estate mortgage records (Describe real)	
perfected.	an interest of record, give name of record owner in Box 5	
 acquired after a change of name, identity or corporate structure of debtor as to which the filing has lapsed. 	Signature(s) of Secured Part (Required only if filed without debtor's Sign	
P n -		
Signature(s) of Debtor(s)	Signator (s) of Secured Partylies) or Assignee	
1 ORan tan	William & Hardwick	
Larry D. Farr Jo Ray Farr	Signature(s) of Secured Party(les) or Assignee FIRST SOUTH PRODUCTION CRE	DIT ASSOCIATION
Type Name of Individual or Business	Type Name of Individual or Business	NTT UNIVERSITY
(1) FILING OFFICER COPY ALPHABETICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (2) FILING OFFICER COPY — NUMERICAL (4) FILE COPY — SECOND PARTY(S)		M COMMERCIAL CODE — FORM UCC 1 Secretary of State of Alabama
PCA 591 1/91	approved by The	LAWRENCE-GREENWOOD 11692
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filing pursuant to the Uniform Commercial Code

Sheets Presented:

as defined in ALA CODE 7-9-105(n).