

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a
corporation, for value received to it in hand paid by
BANCBOSTON MORTGAGE CORPORATION

hereinafter called Assignee, does hereby grant, bargain, sell and convey
and assign unto the said Assignee that certain mortgage executed to it by
Aubrey C Folsom, Jr., An Unmarried Man

and recorded in Volume **Inst # 1996-01818**, Page **1**, of the
Probate Court of **SHELBY** County, Alabama together
with the debt secured thereby and all right, title and interest in and to
the property therein described, with recourse against the said
MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance
to be signed by Cherry L. Ramsey, Assistant Vice President on the **19th**
day of **JANUARY**, 19 **96**.

MORTGAGEAMERICA, INC.

BY: Cherry L. Ramsey
Cherry L. Ramsey
Assistant Vice President

ATTEST:

F. Deborah Borener
F. Deborah Borener
Assistant Document Officer
STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby
certify that Cherry L. Ramsey, whose name as Assistant Vice President of
MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who
is known to me, acknowledged before me of this day that, being informed of the
contents of the conveyance, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal this **19th** day of **JANUARY**,
19 **96**.

This instrument was prepared by
Brian L. Lupton

MORTGAGEAMERICA, INC.
P. O. BOX 43500
BIRMINGHAM, AL 35243

Lela Beason Rezek
Lela Beason Rezek
Notary Public

My commission expires: 10/05/99

Inst # 1996-04834

02/15/1996-04834
11:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
101 SNA