PREPARED BY: MICHELLE ROBB 324 INTERSTATE PARK DRIVE MONTGOMERY AL 36109

(Official Seal)

INST # 1995-32367

or value received, PELHAM) organized and existing und	er the laws of the stat	e of
	GDEEN TREE FINANCIAL COR	P	
ts successors and assigns, ertain mortgage dated 6-2	("Assignee") all right, titl	e and interest in a by the mortgagor(s),	
ED L JONES		to	
PELHAM HOUSING, INC.		in the office of the	
_	this Mortgage Assignment SHELBY County, Al	abama , to	gether
with the retail installment	contract or note secured by	County, Alabama	••••
ing described property situate	ated in SHELBY	Councy, Management	
All of the property located	a at 305 WEST STERRET ST	, in	the
and the American Artist Language and COLUM	MRTANA . County of	SHELBY	
	the beereder had an OWNETSALL	. Teaschord or ocher	
The second	arty is more particularly de	CITDEG ON one menegana	titled
	3.4.4.4.4.4.4.17 《\$P\$ 《 图 图 图 图 图 图 图 图 图 图 图 图 图 图 图 图 图 图	LECU DO BANAMATA "'/	
together with a security i	nterest in that certain 1996	26 X 00	
FLEETWOOD mobile home	e, serial number GAFLS05 23	 .	
		(.)	الله حم
	PELHAM HOUSING. Doing business as By: Dan Its: Resident		1996-04823 M CERTIFIE
Date:	By: Doing business as	INC.	15) 1996-04823
	By: Doing business as	INC.	2/15/1996-04823 2/15/1996-04823
	Doing business as By:	INC.	02/15)1996-04823
	Doing business as By:	INC.	02/15/1996-04823
WITNESSED:	Doing business as By:	INC.	02/15/1996-04823 02/15/1996-04823
	Doing business as By:	INC.	02/15/1996-04823 02/15/1996-04823
STATE OF ALABANA	Doing business as By:	INC. 9667	02/15)1996-
WITNESSED:	Doing business as By:	INC.	02/15)1996-
STATE OF <u>ALABANA</u>	Doing business as By:	INC. 9667	02/15)1996-
STATE OF ALABANA	Doing business as By:	INC. 9667	02/15)1996-
STATE OF ALABANA	Doing business as By:	INC. 9667	02/15)1996-
STATE OF ALABAMA COUNTY OF Shelby	By:	partnership acknowledg	02/15)1996-
STATE OF ALABAMA COUNTY OF Shelby	Doing business as By:	partnership acknowledg	02/15)1996-

Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.

0.00

of the above Assignor of the Mortgage, on behalf of the Assignor.

My commission expires: MAY