

111 A# 033819
BBMC#
SHELBY, CO., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Mortgage Company, Inc., a corporation, organized and existing under the laws of the State of Delaware whose address is P. O. BOX 847, Birmingham, AL 35233, does hereby grant, sell, assign, transfer and convey, unto BANCOSTON MORTGAGE CORPORATION,

a certain Mortgage dated December 8, 1995, made and executed by OSCAR E SANCHEZ AND WIFE LAURA J SANCHEZ

to and in favor of AmSouth Mortgage Company, Inc. and given to secure payment of \$140,497.00 and maturity date of January 1, 2026 which Mortgage is of record in Book, Volume, or Liber No. 1995 at Page 36522, (or as Instrument No.) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 20th day of December, 1995

Linda Blackmon
Witness: Linda Blackmon
Kathy Nobles
Witness: Kathy Nobles

AMSOUTH MORTGAGE COMPANY, INC.

LuAnn Bowman
LuAnn Bowman
Assistant Vice President

William R. Bennett
Attest: William R. Bennett
Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said county in said State, hereby certify that LuAnn Bowman and William R. Bennett both of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 20th day of December, 1995

This instrument prepared by
LINDA BLACKMON
An Employee of
AmSouth Mortgage Company, Inc.
P. O. Box 847
Birmingham, AL 35201
Phone # 1-800-333-4471
BBMC-MUL

Julia Sellers
Notary Public
My Commission Exp. 2/24/99

-ust # 1996-04819

02/15/1996-04819
10:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 SNA