

POOL# 9508016066 #3

A# 997627

BBMC#

SHELBY, CO., Alabama

AMC Loan #: 997627

BBMC#: 3885706

#3 \* Being  
re-rec'd to add  
new wording of mtg.

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Mortgage Company, Inc., a corporation, organized and existing under the laws of the State of Delaware whose address is P. O. BOX 847, Birmingham, AL 35233, does hereby grant, sell, assign, transfer and convey, unto BANCOSTON MORTGAGE CORPORATION,

a certain Mortgage dated June 20, 1995, made and executed by JEFF A JOINER AND WIFE, SHARON F JOINER

to and in favor of AmSouth Mortgage Company, Inc. and given to secure payment of \$125,000.00 and maturity date of July 1, 2020 which Mortgage is of record in Book, Volume, or Liber No. 1995 at Page 17708\*, (or as Instrument No. )

of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

\* Re-recorded in Inst # 1995-35020

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Inst # 1995-34065

11/28/1995-34065  
02:00 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 19th day of September, 1995

Witness: Mary M. Gossett

Witness: Vonda Holman

AMSOUTH MORTGAGE COMPANY, INC.

LuAnn Bowman  
Assistant Vice President

Attest: William R. Bennett  
Assistant Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said county in said State, hereby certify that LuAnn Bowman and William R. Bennett both of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 19th day of September, 1995

This instrument prepared by  
JULIA GODFREY  
An Employee of  
AmSouth Mortgage Company, Inc.  
P. O. Box 847  
Birmingham, AL 35201  
Phone # 1-800-333-4471  
BBMC-MUL

Julia Sellers Godfrey  
Notary Public  
My Commission Exp. 2/24/99

Inst # 1996-04809

02/15/1996-04809  
10:21 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SMA 8.50