Send Tax Notice to:

Wendy Leigh Love Burr & Forman 420 North 20th Street 3100 SouthTrust Tower Birmingham, AL 35203 Nancy Cargo Worthington 537 Castlebridge Lane Birmingham, Alabama 35242

GENERAL WARRANTY DEED

100 JON - WI

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration to the undersigned grantor COLLETON, an Alabama general partnership ("Grantor"), in hand paid by NANCY CARGO WORTHINGTON, a married individual ("Grantee"), the receipt and sufficiency whereof are hereby acknowledged, Grantor does hereby grant, bargain, sell, and convey unto Grantee that certain real estate (the "Property") situated in Shelby County, Alabama, being more particularly described as set forth in EXHIBIT A attached hereto and incorporated herein by reference.

Subject, however, to the following encumbrances as set forth in EXHIBIT B attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD unto the said Grantee, Grantee's successors and assigns forever.

AND the Grantor does, for itself, its heirs, personal representatives, successors and assigns, covenant with the said Grantee, Grantee's heirs, personal representatives, successors and assigns, that Grantor is lawfully seized in fee simple of said premises; that said premises are free from all encumbrances unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor and Grantor's heirs, personal representatives, successors and assigns will warrant and defend the same to the said Grantee, Grantee's heirs, personal representatives, successors and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor has caused these presents to be executed by its duly authorized officer on this $\frac{8e^h}{2}$ day of $\frac{19\%}{2}$.

GRANTOR:

COLLETON, an Alabama general partnership

General Partner

General Partner

Inst # 1996-04788

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CERTIFIEN
SHELBY COUNTY JUDGE OF PROBATE
179.00

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ACKNOWLEDGEMENT

| STATE OF ALABAMA COUNTY OF |) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| I, the undersigned, a Notary Public in and for said county in said state, hereby certify that formor formal warranty. Deed, and who is known to me, acknowledged before me on this day that, being informed of the contents of the General Warranty Deed, he, in the capacity as such formal formor of the and with full authority executed the same voluntarily for and as the act of said partnership as of the day the same bears date. Given under my hand and seal of office this day of formal warranty. All the contents of the General Warranty Deed, he, in the capacity as such formal formal warranty and with full authority executed the same voluntarily for and as the act of said partnership as of the day the same bears date. | |
| •• | Manda Colle |
| [NOTARIAL SEAL] | Notary Public My commission expires: |
| STATE OF ALABAMA COUNTY OF | |
| I, the undersigned, a Notary Public in and for said county in said state, hereby certify that firm whose name is signed to the foregoing General Warranty Deed, and who is known to me, acknowledged before me on this day that, being informed of the contents of the General Warranty Deed, he, in the capacity as such formed for the and with full authority executed the same voluntarily for and as the act of said partnership as of | |
| the day the same bears date. | at [] |
| Given under my hand and seal of office this day of Illians, 1976. | |
| | Mende Litter |
| | Notary Public // 27 |
| [NOTARIAL SEAL] | My commission expires: |

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EXHIBIT A

A parcel of land in the N 1/2 of Section 7, Township 19 South, Range 2 East, more particularly described as follows:

Commence at the Northeast corner of Section 7, Township 19 South, Range 2 East; thence run West along the North line of Section 7 for a distance of 400.00 feet to the point of beginning; from the point of beginning thus obtained continue along the last described course for a distance of 1627.71 feet; thence turn an angle to the left of 29 degrees, 16 minutes, 22 seconds and run Southwest for a distance of 697.23 feet; thence turn an angle to the left of 29 degrees, 11 minutes, 26 seconds and run Southwest for a distance of 253.15 feet; thence turn an angle to the left of 90 degrees and run Southeast for a distance of 157.04 feet; thence turn an angle to the left of 41 degrees, 54 minutes, 17 seconds and run Northeast for a distance of 2126.73 feet; thence turn an angle to the left of 50 degrees, 32 minutes, 31 seconds and run Northeast for a distance of 293.03 feet to the point of beginning; being situated in Shelby County, Alabama. Contains 20.00 Acres.

All rights conveyed in the Grant of non-exclusive perpetual easement by Hall and Lucille Thompson to Colleton, an Alabama general partnership, dated and recorded as Instrument #1995-7790 in Probate Office.

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EXHIBIT B

- 1. General and special taxes or assessments for 1996 and subsequent years not yet due and payable.
- 2. Easement(s) to Ayers Interests, Inc. as shown by instrument recorded in Deed Book 351 page 732 in Probate Office.
- 3. Subject to that certain Declaration of Easements, Protective Covenants, and Restrictions for Colleton Lake, A Residential Subdivision filed contemporaneously herewith.

Inst # 1996-04788

D2/15/1996-04788
D9:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 179.00

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