

STATE OF ALABAMA

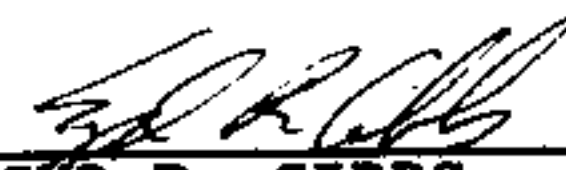
COUNTY OF JEFFERSON

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, THAT, THE UNDERSIGNED, **HIGHLAND BANK**, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED TO IT BY CLIFFORD W. LYNCH AND BARBARA C. LYNCH, UNDER A DATE OF DECEMBER 13, 1990, WHICH SAID MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF THE PROBATE COURT OF SHELBY COUNTY, ALABAMA, IN MORTGAGE REAL 321, PAGE 980, AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

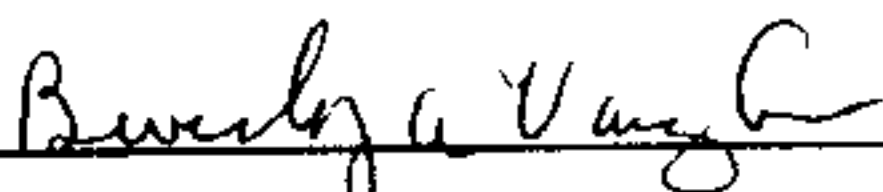
IN WITNESS WHEREOF, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 29TH DAY OF JANUARY, 1996.

**HIGHLAND BANK**

BY:   
SYD R. GIBBS  
ITS, ASSISTANT VICE PRESIDENT

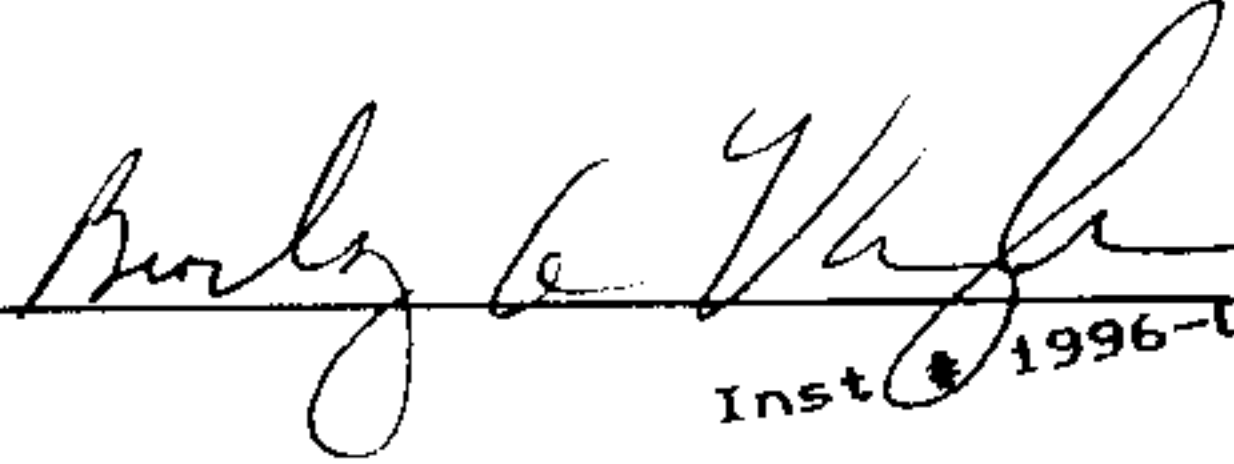
STATE OF ALABAMA

JEFFERSON COUNTY

I, , A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT SYD R. GIBBS, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF **HIGHLAND BANK A CORPORATION**, IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGES BEFORE ME ON THIS DATE THAT, BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS 29TH DAY OF JANUARY, 1996.

NOTARY

  
Inst # 1996-04724

02/14/1996-04724  
11:09 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50