

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registré, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKE, MN. 55303
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: BAHS BANK OF AMERICA, FSB PO BOX 385000 BIRMINGHAM, AL 35238			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Pre-paid Acct. # _____			<div>Inst # 1996-04710710 02/14/1996-04710710 10:41 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 26.95 MCD 402</div>	
2. Name and Address of Debtor (Last Name First if a Person) CAMERON, LINDA E 54 CROSS ROAD DR STERRETT, AL 35147				
Social Security/Tax ID # _____				
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)				
Social Security/Tax ID # _____			FILED WITH:	
<input type="checkbox"/> Additional debtors on attached UCC-E			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) BAHS BANK OF AMERICA, FSB PO BOX 385000 BIRMINGHAM, AL 35238				
Social Security/Tax ID # _____				
<input type="checkbox"/> Additional secured parties on attached UCC-E				
5. The Financing Statement Covers the Following Types (or items) of Property: 1987 GUERDON IND., I EMBASSY 14X80 5086-6284 INCLUDING BUT NOT LIMITED TO ALL FURNITURE, FIXTURES, APPLIANCES AND ANY REPLACEMENTS THEREOF. THIS FINANCING STATEMENT WILL BE EFFECTIVE UNTIL A TERMINATION STATEMENT IS FILED. ACCOUNT #: 53301890 MATURITY DATE: Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.				
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.				
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)				
Signature(s) of Debtor(s) <i>Linda E. Cameron</i>			Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) <i>BAHS BANK OF AMERICA, FSB</i>	
Signature(s) of Debtor(s)			Signature(s) of Secured Party(ies) or Assignee	
Type Name of Individual or Business			Type Name of Individual or Business	
<div>(1) FILING OFFICER COPY - ALPHABETICAL (2) FILING OFFICER COPY - NUMERICAL (3) FILING OFFICER COPY-ACKNOWLEDGEMENT (4) FILE COPY - SECURED (5) FILE COPY DEBTOR(S) STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama</div>				



BankAmerica

BankAmerica Housing Services

A Division of Bank of America, FSB

POWER OF ATTORNEY

APP #: 5305612

I (we) hereby appoint BankAmerica Housing Services, A Division of Bank of America, FSB as my (our) attorney-in-fact to apply for a certificate or duplicate certificate of title, and to register and/or transfer title to the manufactured home described as follows:

<u>1987</u>	<u>GUERDON IND., I EMBASSY</u>	
Year	Make	Model
<u>5086-6284</u>		<u>80X14</u>
Serial No.		Size

and for said purposes to sign my (our) name and do all things necessary to this appointment.

<u>2-6-96</u>	<u>Linda E. Cameron</u>
Date	LINDA E. CAMERON Owner

_____	_____
Date	Owner

Subscribed and sworn to before me on this 6 day of Feb., 1996.

Lorene P. Clark
Notary Public

My commission expires: 1-17-2000

Inst # 1996-04710

02/14/1996-04710
10:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD