Prepared by: Schwartz & Crumpton

STATE OF ALABAMA
SHELBY

JALASGN (1/94)

COUNTY]

ASSIGNMENT OF MORTGAGE

| KNOW ALL MEN BY THESE PRESENTS, That, |
|--|
| MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE SOURCE |
| (the "Assignor"), for value received to it in hand paid by |
| BOATMEN'S NATIONAL MORTGAGE, INC. |
| (the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's |
| right, title and interest in and to that certain mortgage executed by |
| JAMES SOSNOWCHIK AND SUSAN D. SOSNOWCHIK. JOINT TENANTS WITH RIGHT TO SURVIVORSHIP |
| |
| dated FEBRUARY 2, 1996 and recorded in Real Property Book 1996, at Page |
| HIDS, in the Probate Office of SHELBY County, Alabama, together with the |
| debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described, |
| without recourse against the Assignor. This Assignment is made without covenant or warranty, express or |
| implied, by the Assignor in any case or event, or for any purpose whatsoever. |
| In WITNESS WHEREOF, the Assignor has caused this institution to be executed on this |
| day of FEBRUARY, 1996. |
| MID SOUTH MORTGAGE, INC., D/BTA THE MORTGAGE SOURCE |
| By: South Mortgage, Inc., 10/8/A the Mortgage Source Inst * 1996-04706 |
| |
| Its: |
| 10:24 AM CERTIFIED |
| STATE OF ALABAMA |
| JEFFERSON COUNTY] |
| • |
| I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that |
| T.S. Kostopulos as President |
| of MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE SOURCE |
| a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on |
| this date that being informed of the contents of the instrument, he/she, with full authority, executed the same |
| voluntarily on the date the same bears date as the act of said |
| |
| Given under my hand and official seal on this 6th day of February 1996 |
| |
| \subseteq \mathbb{Z}_{2} |
| Mui A. TOM |
| Notary Public |
| Acres we cannot be a second of the second of |
| Please Return to: My Commission Expires: |
| BOATMEN'S NATIONAL MORTGAGE, INC. |
| 1231 Greenway Drive, Suite 960 Irving, Texas 75038 |