

Loan # 5090016237

Pool # _____


ALABAMA

MORTGAGE ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS, that SOUTHERN CAPITAL RESOURCES, INC. having its principal office at 100 CENTURY PARK SOUTH SUITE 200, BIRMINGHAM, AL 35226 first party for valuable consideration to it paid by CITICORP MORTGAGE Inc. hereby sell, assign and transfer to second party, its successor and assigns, all the right, title and beneficial interest of first party in and to a certain real estate mortgage dated the JANUARY 17, 1996 made and executed by DAVID M MINSHEW AND DONNA H MINSHEW as Mortgagor, to SOUTHERN CAPITAL RESOURCES, INC. as Mortgagee and recorded on _____ in the office of the Recorder/ Register of Deeds for the County of SHELBY, State of ALABAMA, in Reel/ Libor/ Volume _____ of MORTGAGE RECCRDS Page/ Image 9602 Instrument No. 1110 Inst # 1996-4634

Inst # 1996-04635

LOT 70, BLOCK 4, ACCORDING TO THE SURVEY OF INVERNESS POINT, PHASE II, AS RECORDED IN MAP BOOK 13 PAGE 19 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND IN MAP BOOK 159 PAGE 30 IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA; BEING SITUATED IN SHELBY AND JEFFERSON COUNTY, ALABAMA.

State of Alabama - Jefferson County
I certify this instrument filed on:
1996 FEB 01 A.M. 08:35
Recorded and \$ _____ Mtg. Tax _____
and \$ _____ Dead Tax and Fee Amt. 4.50
\$ 4.50 Total \$ 4.50
GEORGE R. REYNOLDS, Judge of Probate

9602/1117

IN WITNESS WHEREOF, said first party has caused these presents to be executed by its duly authorized officers and its corporation seal to be hereunto affixed, JANUARY 17, 1996

SOUTHERN CAPITAL RESOURCES, INC.

IN THE PRESENCE OF:

BY: Janie J. Hannah
JANIE J. HANNAH
ASSISTANT SECRETARY VICE PRESIDENT

ASSISTANT SECRETARY

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Anne R. Strickland, a Notary Public in and for said County, in said State, hereby certify that Janie J. Hannah, whose name as Vice-President of Southern Capital Resources, Inc., is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she as an officer, and with full authority, executed the same voluntarily, as and for said corporation, acting in her capacity as aforesaid.

Given under my hand and official seal, this the 17th day of January, 1996.

PREPARED BY: Anne R. Strickland
5330 Stadium Trace Pkwy, Ste 250
Birmingham, AL 35244

Anne R. Strickland
NOTARY PUBLIC Anne R. Strickland
My Commission Expires: 5/11/97