| This instrument was prepared by  | Send Tax Notice To: Michael R. Griffith  |
|--|--|
| (Name) Lamar Ham   | 105 Brynleigh Drive  |
| (Address) 3512 Old Montgomery Highway, Birmir  | address  Other AL 35209 Chelses AL 35043   |
| CORPORATION FORM WARRANTY DEED   | , JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR  |
| STATE OF ALABAMA COUNTY OF Jefferson  KNOW ALL MEN BY  | y these presents,  |
| That in consideration of ONE HUNDRED SIXTY ONE THOU  | USAND FIVE HUNDRED AND NO/100  |
| to the undersigned grantor, D. R. Horton, Inc Birn   |  |
| (herein referred to as GRANTOR), in hand paid by the GRANGRANTOR does by these presents, grant, bargain, sell and convey us Griffith   | TEES herein, the receipt of which is hereby acknowledged, the said no Michael R. Griffith and wife, Aimee A.   |
| them in fee simple, together with every contingent remainder   | lives and upon the death of either of them, then to the survivor of and right of reversion, the following described real estate, situated -wit:  |
| Lot 31, according to the Survey of Brynle<br>19, page 139 in the Probate Office of She   | igh Estates, as recorded in Map Book<br>lby County, Alabama.   |
| Subject to current taxes, easements, cove of record, mineral and mining rights.  | nants, restrictions and rights of way  |
| \$ 129,200.00 of the purchase price was presimultaneously herewith.  | ovided by a mortgage loan closed   |
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| Ins  | t # 1996-04525   |
| •  | - 04-04525   |
| 02.  | /12/1996-04525<br>OS PM CERTIFIED  |
| SHE  | LBY COUNTY JUDGE OF PROBATE OGI SHA 41.00  |
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|  | and the second s |
| them, then to the survivor of them in fee simple, and to the he remainder and right of reversion. **Antixatic **EXAMPLEXAGE**  | S for and during their joint lives and upon the death of either of eits and assigns of such survivor forever, together with every contingent was assigns where and assigns was a surged of the with a survivor forever, together with every contingent was a surged of the survivor of the sur |
| IN WITNESS WHEREOF, the said GRANTOR, by its As who is authorized to execute this conveyance, has hereto set its sign  | set. Secretary, Charles G. Arcara nature and seal, this the let day of February 1996 D. R. Horton, Inc Birmingham  |
| ATTEST:  | - Charles & arean  |
|  | Charles G. Arcara, Asst. Secretary   |
| STATE OF Alabama COUNTY OF Jefferson   |  |
| I, Lamar Ham  State, hereby certify that Charles G. Arcara whose name as Asst. Secretary of D. R. Hos a corporation, is signed to the foregoing conveyance, and winformed of the contents of the conveyance, he, as such of the act of said corporation, | a Notary Public in and for said County in said rton, Inc Birmingham who is known to me, acknowledged before me on this day that, being ficer and with full authority, executed the same voluntarily for and as   |
| Given under my hand and official seal, this the 1st  | day of February 1996   |
|  | Lamar Ham Notary Public  |
|  |  |

MY COMMISSION EXPIRES NOVEMBER 9, 1997

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