## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That First Federal of Alabama, F.S.B., a corporation, for value received to it in hand paid by NATIONSBANC MORTGAGE CORPORATION hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the Assignee that certain mortgage executed to it by CELITA PATE CARMICHAEL & DAVID CARMICHAEL (MARRIED) recorded in Volume /994, Page 0/4/9, of the records of the Probate Court of SHELBY County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said First Federal of Alabama, F.S.B.

IN WITNESS WHEREOF, First Federal of Alabama, F.S.B., has caused this conveyance to be signed by Edward Davidson its Vice President, Lending on the  $\frac{30\,\mathrm{th}}{200\,\mathrm{th}}$  day of  $\frac{\mathrm{DECEMBER}}{200\,\mathrm{th}}$ , 19

34: Ca

Edward Davidson

Vice-President, Lending

ATTEST:

Donna Hyde

Asst. Vice President Loan Administration

STATE OF ALABAMA WALKER COUNTY

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Edward Davidson, whose name as Vice President, Lending of First Federal of Alabama, F.S.B., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this  $\frac{30\,\mathrm{th}}{200\,\mathrm{th}}$  day of DECEMBER, 19  $\frac{95}{200\,\mathrm{th}}$ 

Notary Public

MY COMMISSION EXPIRES: 3/3/982/12/1996-04495

O1:42 PM CERTIFIED

SHELBY COUNTY JUNCE OF PROBATE

ON HEL 8.50