

Prepared by:

Return to: BANK OF AMERICA
7751 Belfort Parkway, Ste 250
Jacksonville, Florida 32256

Loan #

0021369798

Inst # 1996-04483

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, _____

SOUTHERN CAPITAL RESOURCES, INC. _____ for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by: _____
BANK OF AMERICA, FSB, 333 EARLE OVERTON BLVD., UNIONDALE, NY 11553, assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 26th day of January, 19 96, being made by Jimmy Wayne Langley and Annette Whitehead Langley, Husband and Wife _____ as mortgagor

to SOUTHERN CAPITAL RESOURCES, INC. _____

Inst 1996-04482 _____ as mortgagee, and recorded in Deed/Book _____
Page _____ in the office of the County Recorder of Shelby _____, State of Alabama _____ describing property therein as:

Lot 19, according to the Survey of "Meadowridge", as recorded in Map Book 11, Page 40 A & B, in the Probate Office of Shelby County, Alabama.

commonly known as:

2716 Drennan Circle, Birmingham, AL 35242

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 26th day of January, in the year 19 96.

SOUTHERN CAPITAL RESOURCES, INC.

Anne R. Strickland
Witness

Type Name Anne R. Strickland

Laurel H. Thorpe
Witness

Type Name Laurel H. Thorpe

Steve Hines
Authorized Signer

Type Name Steve Hines

Title President

STATE OF Alabama
COUNTY OF Jefferson

On this 26th day of January, in the year 19 96, before me personally appeared Steve Hines, to me, authorized signer of SOUTHERN CAPITAL RESOURCES, INC and that the foregoing assignment was executed on behalf of said corporation by the Authority of its Board of Directors, and they did further acknowledge said assignment to be free act and deed of said corporation.

MY COMMISSION EXPIRES APRIL 6, 1998

Sue L. Swindal
Notary Public

(Affix Seal)

SUE L. SWINDAL
Type Name

02/12/1996-04483
01:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8:50