

STATE OF ALABAMA

011-230931-556

SHELBY COUNTY

RELEASE OF MORTGAGE

I, Henry G. Cisneros, Secretary of Housing and Urban Development Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record.

DESCRIPTION OF MORTGAGE

Date: MARCH 14, 1983 Amount of Mortgage: \$103,082.00

Mortgagor(s): Curtis K. Gladden and wife, Wendy Gladden

Mortgagee: Secretary of Housing and Urban Development

Recorded: Real Property Book 428 Page 266, Judge of Probate, Shelby County, Alabama.

The interest of the Secretary of Housing and Urban Development was acquired pursuant to Section 235 (c) (2) of the National Housing Act (12 U.S.C. Section 1715z).

IN WITNESS WHEREOF, the undersigned Martha K. Andrus on JANUARY 17, 1996 has hereunto set his hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.

Signed:

Henry G. Cisneros
Secretary of Housing and
Urban Development

By: *[Signature]* Federal Housing Commissioner

By: Martha K. Andrus

02/12/1996-04442
11:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

Inst # 1996-04442

STATE OF ALABAMA

JEFFERSON COUNTY

I, Barbara S. Andolini, Notary Public
in and for said County and State hereby certify that Martha K.
Andrus whose name is signed to the foregoing Release, and who is
known to me, acknowledged before me on this day that being informed
of the contents of the above and foregoing Release, executed the
same voluntarily on the day the same bears date by virtue of
authority vested by Section 204(g) of the National Housing Act, as
amended.

Given under my official seal this 17th JANUARY 1996.

Barbara S. Andolini

Name

Notary Public

My Commission expires

August 21 1999

Prepared by RM
Robert E. Moore
Department of HUD
600 Beacon Parkway West
Birmingham, AL 35209-3144

Inst # 1996-04442

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