(Name) Scott J. Humphrey, LLC 2100 SouthBridge Parkway	Send tax not	ice to: Dan Tuck Homes, Inc	• ••••••••••••••••••••••••••••••••••••
2100 SouthBridge Parkway (Address) Birmingham, Al. 35209		***************************************	
Form 1-1-6 Rev. 1-66 CORPORATION FORM WARRANTY DEED—LAWYERS	TITLE INS. CORP., B	IRMINGHAM, ALABAMA	
COUNTY OF Shelby	KNOW ALL !	MEN BY THESE PRESENTS,	
That in consideration of Twenty-three	thousand thre (\$23,350.0	ee hundred fifty and no/100	DOLLARS,
to the undersigned grantor, Metropol in hand paid by Dan Tuck Homes, Inc.		nc.	a corporation,
the receipt of which is hereby acknowleds Metropolitan Homes, Inc.	zed, the said		
does by these presents, grant, bargain, se	ell and convey un	to the said	
Dan Tuck Homes, Inc. the following described real estate, situat	ted in Shelby	County, Alabama, to-wit:	
Lot 29, according to the Survin Map Book 20, page 12 A&B to being situated in Shelby Cour	in the Probate	Subdivision, Phase II, as re Office of Shelby County, Ala	ecorded abama;
Mineral and mining rights exc	cepted.		
Subject to: All easemen	ts, restrictio	ns and rights of way of reco	rd.
		O2/12/1996-D4432 11:22 AM CERTIFIEL SHELBY COUNTY JUNE OF PROMITE 9.50 9.50	• • • •
TO HAVE AND TO HOLD, To the	said Dan Tucl	k Homes, Inc.	
		heirs an	d assigns forever.
And said Metropolitan Homes and assigns, covenant with said	s, Inc.	does for its	self, its successors
Dan Tuck Homes, Inc. heirs and assigns, that it is lawfully sebrances, that it has a good right to sell and assigns shall, warrant and defend the	and convey the s	Willie an arotomatal and	e from all encum- and its successors
Dan Tuck Homes, Inc. heirs, executors and assigns forever, ag	zainst the lawful	claims of all persons.	
			by its
IN WITNESS WHEREOF, the sa		in Homes, Inc. , who is authorized to execut	-
President, Amir H. has hereto set its signature and scal, th		day of January	, 1996 .
ATTEST:		METROPOLITAN HOMES,	INC.
		By AMIR H. ASHTARANI,	1
***************************************	Secretary	By AMIR H. ASHTARANI,	President
STATE OF Alabama			
STATE OF Alabama COUNTY OF Jefferson			
I. the undersigned		a Notary Public in and	for said County, i
said State, hereby certify that Amir whose name as President of a corporation, is signed to the foregoing this day that, being informed of the executed the same voluntarily for and	Metropolitan ng conveyance, at contents of the co	Homes, Inc. nd who is known to me, acknowle onveyance, he, as such officer and v	dged before me o
Given under my hand and official		2 day of January	19 96 .
		MY COMMENCE EPIRES JANKARY	Notary Public