STATE OF ALABAMA

LOAN NUMBER: 0003998655

PU116, NJL

AMOUNT OF MORTGAGE \$ 67573

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN GARY H SNOW & WIFE, KIMBERLY H SNOW IS/ARE MORTGAGORS AND SOUTHTRUST MORTGAGE CORPORATION IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

PROPERTY ADDRESS: 510 SOUTHERN HILLS DR CALERA AL 35040

BY:

RECORDED IN BOOK 255 OF MORTGAGES, ON PAGE 201, IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, ON 09-08-89 DO HEREBY AND DO ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED JANUARY 25, 1996.

BANK OF AMERICA, FSB, A FEDERAL

SAVINGS BANK

ISABELLA AXELSON ASSISTANT SECRETARY

STATE OF VIRGINIA

COUNTY OF HENRICO

SS:

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, ON BEHALF OF THE CORPORATION, ON JANUARY 25, 1996.

MY COMMISSION EXPIRES:

OCTOBER 31, 1998

BRIDGIT S. BUTTER NOTARY PUBLIC

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11:09 AM CERTIFIED
SHELFY COUNTY JUBGE OF PROBATE
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