

STATE OF ALABAMA
LOAN NUMBER: 0003998655
PU116, NJL

AMOUNT OF MORTGAGE
\$ 67573

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
GARY H SNOW & WIFE,
KIMBERLY H SNOW
IS/ARE MORTGAGORS AND
SOUTHTRUST MORTGAGE CORPORATION
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

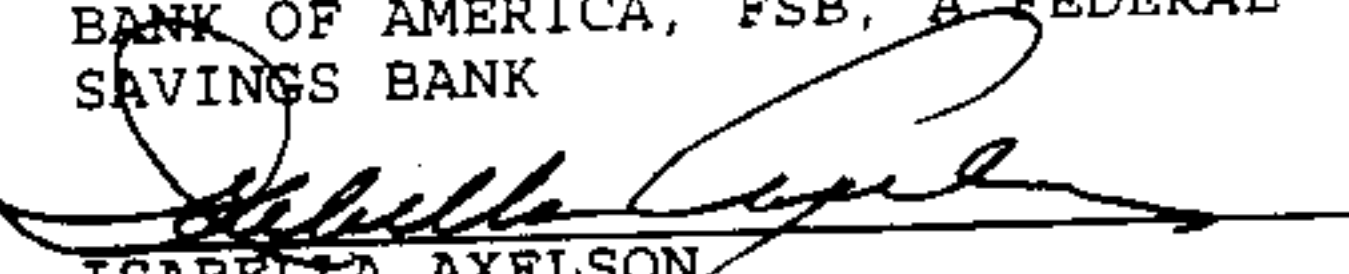
PROPERTY ADDRESS: 510 SOUTHERN HILLS DR
CALERA AL 35040

RECORDED IN BOOK 255 OF MORTGAGES, ON PAGE 201,
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 09-08-89 DO HEREBY
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED JANUARY 25, 1996.

BANK OF AMERICA, FSB, A FEDERAL
SAVINGS BANK

BY:

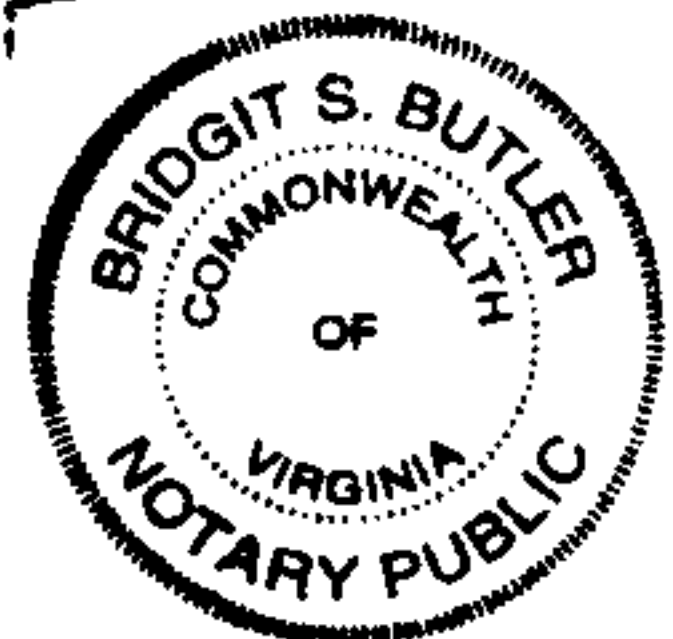

ISABELLA AXELSON
ASSISTANT SECRETARY

STATE OF VIRGINIA
SS:
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT
SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS
BANK, ON BEHALF OF THE CORPORATION,
ON JANUARY 25, 1996.

MY COMMISSION EXPIRES:
OCTOBER 31, 1998


BRIDGIT S. BUTLER
NOTARY PUBLIC



02/12/1996-QA412
11:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SWA 8.50