## PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA
SHRLBY COUNTY

KNOW ALL MEN BY THESE PRESENTS; That for and in consideration of <u>Ten dollars</u>
and no/100, in hand paid to METRO BANK by Joseph M. Dorough and wife,
Sandra D. Dorough, and Jack R. Dorough, the said METRO BANK does hereby release from Joseph M. Dorough and wife, Sandra D. that certain mortgage heretofore executed by the said Dorough and Jack R. Dorough and wife,
that certain mortgage heretofore executed by the said Dorough and Jack K. Horough and wile,
Hazel R. Dorough , which mortgage is filed for record in the office of the
Judge of Probate, Shelby County , Alabama, in Mortgage Book 1995-10113  The description of
Page, under date ofApril 19, 1995 The description of
the property being released is described as follows:
A parcel of land situated in the E 1/2 of the SE 1/4 of Section 1, Township 20 South, Range 3 West, and in the W 1/2 of SW 1/4 of Section 6, Township 20 South, Range 2 West, Shelby County, Alabama, said parcel more particularly described as follows: Commence at the NE corner of the SE 1/4 of the SE 1/4 of said Section 1, and run thence 8 00°00' W (assumed) 191.48 feet to the point of beginning of the property herein described: thence run N 72°29' W 235.88 feet; thence run N 68°04'31" W 22.99 feet to a point on the southeasterly right-of-way line of U.S. Highway No. 31 South; thence run N 27°30'00" E along said right-of-way line 200.00feet; thence run S 69°47' E 258.28 feet; thence run S 27°48' 13" W 189.62 feet to the point of beginning. Contains 50,000 square feet, more or less, or 1.15 acres, more or less.
Inst # 1996-04413
02/12/1996-04413 02/12/1996-04413
11 : 04 AM CERTIFIED  SHELBY COUNTY JUBE OF PROPATE  SHELBY COUNTY JUBE OF PROPATE  10.50
Mr. and
It is expressly understood that by the execution of this release that same
shall in no wise affect the balance of the security as set out and described in
said mortgage.
\$41G =01+8-6-1
METRO BANK, a corporation
BY: Rayrond 7. Cox, X.
Its President
STATE OF ALABAMA
ST. CLAIR COUNTY
I, the undersigned, a Notary Public in and for said County and State, hereby
certify that Raymond F. Cox Jr. , whose name as President of METRO BAFK.
a corneration, is signed to the foregoing release, and who is known to me, acknowledges
before me on this day, that, being informed of the contents of the release, he executed the
same voluntarily and with full authority on the day the same bears date.
Given under my hand and seal thisSthDAY OF February, 19 96
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HOTARY PUBLIC