

Prepared by:

Return to: BANK OF AMERICA
7751 Belfort Parkway, Ste 250
Jacksonville, Florida 32256

Loan # 0021378864

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, _____

SOUTHERN CAPITAL RESOURCES, INC. _____ for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by: _____
BANK OF AMERICA, FSB, 333 EARLE O'VINGTON BLVD., UNIONDALE, NY 11553, assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 30th day of January, 19 96, being made by _____

Stephen R. Newell and wife, Denise A. Newell, as mortgagor

to SOUTHERN CAPITAL RESOURCES, INC.

_____, as mortgagee, and recorded in Inst # 1996 -
Page 04363 in the office of the County Recorder of Shelby County, State of
Alabama describing property therein as:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION
Inst # 1996-04364

commonly known as: 769 Highway #363, 22 PM CERTIFIED
Pelham, AL 35124 SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this
30th day of January, in the year 19 96.

SOUTHERN CAPITAL RESOURCES, INC.

Witness
Type Name _____

Steve Hines
Authorized Signer
Type Name Steve Hines

Witness
Type Name _____

Title President

STATE OF Alabama
COUNTY OF Jefferson

On this 30th day of January, in the year 19 96, before me personally appeared
Steve Hines, to me, authorized signer of SOUTHERN CAPITAL RESOURCES, INC
and that the foregoing assignment was executed on behalf of said corporation by the Authority of its Board
of Directors, and they did further acknowledge said assignment to be free act and deed of said corporation.

MY COMMISSION EXPIRES APRIL 5, 1998

Sue L. Swindal
Notary Public

(Affix Seal)

SUE L. SWINDAL
Type Name

EXHIBIT "A" / LEGAL DESCRIPTION

Commence at the Southwest corner Section 18, Township 20 South, Range 2 West, Shelby County, Alabama, thence North 00 degrees 12' 33" East, 615.99 feet to the Point of Beginning. Thence run North 00 degrees 12' 33" East, 485.22 feet, thence run South 65 degrees 15' 42" East, 421.22 feet to the West right of way of Shelby County highway 35, thence run South 34 degrees 40' 13" West along said right of way 399.49 feet, thence run North 82 degrees 53' 3" West 158.30 feet to the Point of Beginning. Said property lies in the Southwest corner of Section 18, Township 20 South, Range 2 West, Shelby County, Alabama.

Inst # 1996-04364

02/09/1996-04364
03:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00