Inst # 1996-04354
02/09/1996-04354
02:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

## **ASSIGNMENT OF MORTGAGE**

Know all Men by these Presents, that, MERIDIAN MORTGAGE CORPORATION

TWO DEVON SQUARE 744 WEST LANCASTER AVENUE WAYNE, PA 19087, a corporation organized and existing under the laws of the State of PA referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR, and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.

THREE EXECUTIVE CAMPUS

P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034

at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 08/06/93

MBILI

BETH WBILI

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*\*66,750.00 covering premises situate

804 INDEPENDENCE DR ALABASTER

SHELBY

AL 35007

and recorded in the Office of RECORDER OF DEEDS of SHELBY
County AL In BOOK INST.# 1993-2456社 of Mortgages, PAGE\_\_\_\_\_\_

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or megtioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of \( \text{JULY 08} \) 19 94 \\
\text{MERIDIAN MORTGAGE CORPORATION}

| HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

BY: GREGORY P. DEVANY, VICE PRESIDENT

MALLON HOLLO ANGELMA M. CALVO, ASSISTANT SECRETARY

STATE OF PENNSYLVANIA:)

SS

COUNTY OF MONTGOMER'S

Be It Remembered That On This 8TH day of JULY , 19 94

before me, the undersigned authority, personally appeared GREGORY P. DEVANY who is the VICE PRESIDENT and ANGELINA M. CALVO

who is the ASSISTANT SECRETARY of MERIDIAN MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Notary Public

[WHEN RECORDED RETURN TO]
NTC ATTEN:MARCEL FEMINE
7530 GLENOAKS BLVD., SUITE #200 INC.
BURBANK, CALIFORNIA 91504 X 5260
GE CAPITAL LOAN#: 13215231

Mayne, Charler County

My Commission Expires July 28 1997

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