

Inst # 1996-04353

02/09/1996-04353
 02:34 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 SNA 8.50

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **MERIDIAN MORTGAGE CORPORATION**
 TWO DEVON SQUARE 744 WEST LANCASTER AVENUE WAYNE, PA 19087, a corporation organized and
 existing under the laws of the State of PA referred to as ASSIGNOR, for and in
 consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the
 United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
 THREE EXECUTIVE CAMPUS
 P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034 hereinafter referred to as ASSIGNEE,
 at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has
 granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain,
 sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain
 INDENTURE OF MORTGAGE bearing date of 12/14/93 made and executed by

GARY L TAYLOR V TAYLOR

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***113,000.00
 covering premises situate

5215 HARVEST RIDGE L
 BIRMINGHAM

SHELBY AL 35242

and recorded in the Office of RECORDER OF DEEDS of SHELBY
 County, AL in BOOK INST # 1993-41070 of Mortgages, PAGE

Together with the hereditaments, and premises in and by said indenture of mortgage particularly
 described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or
 obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental
 or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all
 monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in
 and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to
 its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said
 MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors
 and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed
 and these presents to be duly executed by its proper offices this date of JULY 08, 19 94
 MERIDIAN MORTGAGE CORPORATION

I HEREBY CERTIFY THE ASSIGNEE
 ADDRESS IS

THREE EXECUTIVE CAMPUS
 P.O. BOX 5260
 CHERRY HILL, NEW JERSEY 08034

By: Kathleen M. Davids
 KATHLEEN M. DAVIDS, VICE PRESIDENT

Angelina M. Calvo
 ANGELINA M. CALVO, ASSISTANT SECRETARY

STATE OF PENNSYLVANIA:)

) ss

COUNTY OF MONTGOMERY

Be It Remembered That On This 8TH day of JULY, 19 94

before me, the undersigned authority, personally appeared KATHLEEN M. DAVIDS
 who is the VICE PRESIDENT and ANGELINA M. CALVO
 who is the ASSISTANT SECRETARY of MERIDIAN MORTGAGE CORPORATION
 who is personally known to me and I am satisfied both are the persons who signed the within instrument, and
 (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer
 aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of
 a Resolution of its Board of Directors.

NOTARIAL SEAL
 BRENDA C. SEELEY, Notary Public
 Tredyrlin Twp., Chester County
 My Commission Expires Sept. 15, 1997

Notary Public

[WHEN RECORDED RETURN TO] INC.
 NTC ATTN: MARCEL FEMINE X 5260
 7530 GLENOAKS BLVD., SUITE #200
 BURBANK, CALIFORNIA 91504
 GE CAPITAL LOAN#: 13250097

