Map Book 20, Page 133

A SUBDIVISION FOR SINGLE FAMILY RESIDENCES

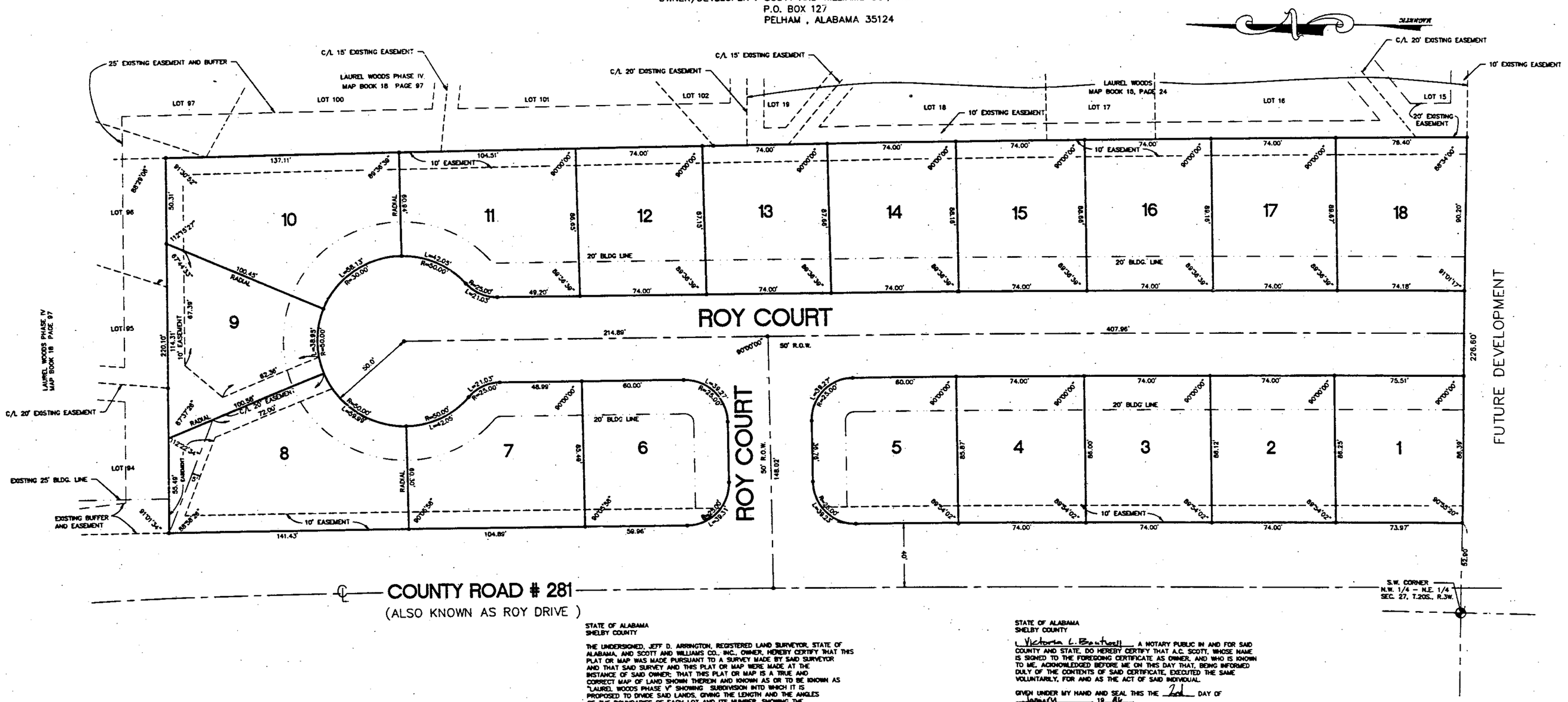
LAUREL WOODS PHASE V

SITUATED IN THE NW 1/4 – NE 1/4 , SECTION 27, TOWNSHIP 20S., RANGE 3 WEST, SHELBY COUNTY , ALABAMA

GRAPHIC SCALE

(IN FEET)
1 inch = 30 ft.

OWNER/DEVELOPER : SCOTT AND WILLIAMS CO., INC.
P.O. BOX 127
PELHAM , ALABAMA 35124



STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED, JEFF D. ARRINGTON, REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND SCOTT AND WILLIAMS CO., INC., OWNER, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LAND SHOWN THEREIN AND KNOWN AS OR TO BE KNOWN AS "LAUREL WOODS PHASE V" SHOWING SUBDIVISION INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND THE ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATIONS OF THE LANDS TO THE GOVERNMENT SURVEY AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER FURTHER CERTIFIES THAT HE IS THE OWNER OF SAID PROPERTY AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE. SAID SURVEYOR FURTHER CERTIFIES THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

DATE: 1/2, 19 96

SURVEYOR: Jeff D. Arrington
JEFF D. ARRINGTON, REG. NO. 18664
ENGINEER AND LAND SURVEYOR

PRESIDENT: A. C. Scott
A.C. SCOTT OF SCOTT AND WILLIAMS CO., INC.

STATE OF ALABAMA
SHELBY COUNTY

I, VICTORIA L. BOUTWELL, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT JEFF D. ARRINGTON, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS THE 2nd DAY OF January, 19 96

Victoria L. Boutwell
NOTARY PUBLIC
MY COMMISSION EXPIRES: NOV. 20, 1999

STATE OF ALABAMA
SHELBY COUNTY

I, Victoria L. Boutwell A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT A.C. SCOTT, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS OWNER, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED DULY OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID INDIVIDUAL.

GIVEN UNDER MY HAND AND SEAL THIS THE 2nd DAY OF January, 19 96

Victoria L. Boutwell
NOTARY PUBLIC
MY COMMISSION EXPIRES: Nov. 20, 1999

NOTES:
1. ALL EASEMENTS ARE FOR PUBLIC UTILITIES, SANITARY SEWERS AND STORM SEWERS, AND/OR OPEN STORM DRAINS, UNLESS OTHERWISE NOTED FOR USE BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

RESOLUTION:
BE IT RESOLVED BY THE CITY OF HELENA COUNCIL, ALABAMA, THAT THE ASSENT OF THIS BODY BE, AND SAME HEREBY IS GIVEN TO THE DEDICATION OF THE STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN ON THIS PLAT OR MAP OF LAUREL WOODS PHASE V, WHICH SAID PLAT OR MAP IS CERTIFIED TO HAVE BEEN MADE BY JEFF D. ARRINGTON, AS SURVEYOR, AT THE INSTANCE OF A.C. SCOTT, AS OWNER, AND HAS BEEN EXHIBITED BY THIS BOARD; SAID PLAT OR MAP BEING FURTHER IDENTIFIED BY A RECITAL OF THE APPROVAL OF THIS COUNCIL, SIGNED BY FRANCES PARRISH, CITY CLERK, OF EVEN DATE HEREWITH.

APPROVED: Charles W. Pinkard DATE: 2-8-96
MAYOR, CITY OF HELENA

APPROVED: Charles E. Tucker DATE: 1-10-96
ENGINEER, CITY OF HELENA

APPROVED: Frances Parrish DATE: 2/8/96
CITY CLERK, CITY OF HELENA

APPROVED: R. Gray DATE: 2-5-96
CHAIRMAN, PLANNING COMMISSION, CITY OF HELENA

STATE OF ALABAMA REGISTERED #18664 PROFESSIONAL LAND SURVEYOR JEFF D. ARRINGTON

PREPARED BY:

ARRINGTON ENGINEERING & LAND SURVEYING, INC.
2105 OLD MONTGOMERY HIGHWAY
SUITE 100-A
PELHAM, ALABAMA 35124
(205) 985-9315

Inst # 1996-04328
02/09/1996-04328
11:57 AM BILL HOBDY
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 14.00

1996020900004328 1/1 $ 00
Shelby Cnty Judge of Probate, AL
02/09/1996 11:57:17AM FILED/CERT

SHEET 8 OF 10, DRAWING#0272-8

BUSINESS RECORDS CORPORATION