

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, an Alabama partnership, for value received to it in hand paid by _____ Fleet Mortgage Corp. _____ hereinafter called Assignee, does hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed to it by John Paul Burton and wife, Deborah M. Burton dated January 25, 1996, in the amount of \$ 148,400.00 described as _____ SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION _____

and recorded in Volume Inst 1996, Page 04308, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said Southeastern Mortgage of Alabama.

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, an Alabama partnership, has caused this conveyance to be signed by Johnny D. Williams, its General Manager on January 25, 1996.

SOUTHEASTERN MORTGAGE OF ALABAMA

By: Johnny D. Williams
Its General Manager

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams whose name as General Manager of Southeastern Mortgage of Alabama, an Alabama partnership, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that being informed of the contents of the conveyance, that he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on January 25, 1996.

Brenda J. Reid
Notary Public

My Commission Expires: 10/31/97

Inst # 1996-04309

02/09/1996-04309
11:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Inst # 1996-04309

EXHIBIT "A"

DESCRIPTION OF PROPERTY

A part of Lot 14, according to the Survey of Woodland, as recorded in Map Book 16, Page 82, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama; being further described as:

Commence at the Northwest corner of Lot 14, also being the Point of Beginning; thence run Easterly along the North line of Lot 14 a distance of 333.56 feet to the Northeasterly corner of Lot 14; thence right 49 deg. 31 min. 49 sec. Southeasterly along the Northeasterly property line of Lot 14, being the Westerly property line of Lot 13, for a distance of 145.71 feet; thence right 5 deg. 30 min. 39 sec. a distance of 11.98 feet to the right of way of Woodland Circle; thence right 57 deg. 48 min. 47 sec. to the chord of a curve to the left with a central angle of 50 deg. 57 min. 14 sec. a radius of 55 feet, and a chord of 47.32 feet; thence run Southwesterly along the arc of said curve 48.92 feet; thence right 64 deg. 31 min. 20 sec. from said chord 421.09 feet along the South line of Lot 14, being the North line of Lot 15 to the Southwest corner of Lot 14; thence an interior angle left of 86 deg. 07 min. 07 sec. a distance of 183.58 feet to the Point of Beginning; being situated in Shelby County, Alabama.

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