

Prepared by:  
WHEN RECORDED, RETURN TO:  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
3295 RIVER EXCHANGE DRIVE, STE 430  
NORCROSS, GEORGIA 30092

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST / SECURITY DEED**

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
FIRST CAPITAL MORTGAGE CORPORATION

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from RESOURCE BANCSHARES MORTGAGE GROUP, INC., A DELAWARE CORPORATION hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of JANUARY 26, 1996 made and executed by GEORGE F. MCDUGALL AND JOHANNA J. MCDUGALL, HUSBAND AND WIFE,

which said Security Instrument was recorded in the office of the Recorder of SHELBY County, State of ALABAMA in Book No. 1996 at Page 04261, as Document No. on , and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 26TH day of JANUARY , 1996.

FIRST CAPITAL MORTGAGE CORPORATION

BY:

Philip L. King

ITS:

Vice-President

**ACKNOWLEDGEMENT**

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned , a Notary Public in and for said County in said State, hereby certify that Philip L. King whose name as Vice-President of the FIRST CAPITAL MORTGAGE CORPORATION , a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (he)(she), as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand this the 26TH day of JANUARY , 1996

NOTARY PUBLIC

MY COMMISSION EXPIRES

This instrument prepared by:  
S. Kent Stewart-Stewart/Davis, P.C.  
3800 Colonnade Parkway, Suite 650  
Birmingham, AL. 35243

02/09/1996-04262  
09:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50