Prepared by: WHEN RECORDED, RETURN TO: RESOURCE BANCSHARES MORTGAGE GROUP, INC. 3295 RIVER EXCHANGE DRIVE, STE 430 NORCROSS, GEORGIA 30092

ASSIGNMENT OF MORTGAGE / DEED OF TRUST / SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

FIRST CAPITAL MORTGAGE CORPORATION

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from RESOURCE BANCSHARES MORTGAGE GROUP, INC., A DELAWARE CORPORATION

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the made and executed by DONNA E. WEST "Security Instrument") bearing date of JANUARY 25, 1996

AND LARRY R. WEST, HUSBAND AND WIFE,

which said Security Instrument was recorded in the office of the Recorder of _ SHELBY in Book No. 303 1496at Page 04255, as Document No. State of ALABAMA , and which Security Instrument covers property described as:

County, on

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

. 1996. IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 25TH day of JANUARY

> FIRST CAPITAL MORTGAGE CORPORATION BY:

Vice-President ITS: ____

ACKNOWLEDGEMENT

STATE OF ALABAMA COUNTY OF **JEFFERSON**

the undersigned , a Notary Public in and for said County in said State, hereby certify that Philip L. King as Vice-President the whose name

FIRST CAPITAL MORTGAGE CORPORATION , a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (he)(she), as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 25TH day of JANUARY 1996

NOTARY PUBLIC

MY COMMISSION EXPIRES

This instrument prepared by: S. Kent Stewart/Stewart-Davis, P.C. 3800 Colonnade Parkway, Suite 650 Birmingham, Alabama 35243

02/09/1996-04256 09:46 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 CO1 MCD

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