

This instrument was prepared by:

(Name) Courtney Mason & Associates, P.C.
(Address) 1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244

Send Tax Notice to:

(Name) Dan Tuck d/b/a Dan Tuck Homes
(Address) 109 Windwood Circle
Montevallo, Alabama 35115**CORPORATION FORM WARRANTY DEED****STATE OF ALABAMA**Shelby COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**That in consideration of Forty-One Thousand Three Hundred Twenty-Five and No/100ths DOLLARS
to the undersigned grantor, Park Place Development, Inc. a corporation(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said
GRANTOR does by these presentes, grant, bargain, sell and convey untoDan Tuck Homes, Inc.(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby
County, Alabama, to-wit:Lot 27, according to the Amended Plat of Emerald Lake, Plat No. 1, as recorded
in Map Book 19 page 73, in the Probate Office of Shelby County, Alabama; being
situated in Shelby County, Alabama.Subject to existing easements, restrictions, right of way, current taxes,
and building lines, if any, of record. .\$39,258.75 of the above recited purchase price was paid from a mortgage loan
closed simultaneously herewith.

1996-04248

02/09/1996-04248
09:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 50.00

TO HAVE AND TO HOLD. To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and
assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right
to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to
the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal.

President, who is

this the 8th day of February, 19 96

ATTEST:

Park Place Development, Inc.

By

Stephen H. Lee
Stephen H. Lee,

President

Secretary

STATE OF ALABAMAShelby County }I, the undersigned

a Notary Public in and for said County, in said State.

hereby certify that Stephen H. Leewhose name as President of Park Place Development, Inc. a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents
of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.Given under my hand and official seal, this the 8th day of February, 19 96Dawn Rasco

Notary Public

My Commission Expires: 3-26-98