## TATE OF ALABAMA ) JEFFERSON COUNTY

Ch 193

## FULL BATISFACTION OF RECORDED LIEN

I and the second	cknowledges full payment of the indebtedness secur	ed by that certain
Property) (PHEKMYMX PYMMEXXX )	mortgage executed by	
	Inc	
	Shelbi	
n sald mortgage was recorded in	the office of the Judge of Probate Court of Matternoon	I County, Alabama,
INST #1994-27661  Book No	, Page No, (and assigned to	<u></u> .
Book No.	, Page,) and the undersigned does fur	ther hereby release
satisfy said mortgage.		
Lot 550, according to to recorded in Map Book 18 of Shelby County, Alaba	the Map and Survey of Eagle Point - 5th Sect 8, Page 138, in the Office of the Judge of P ama.	or, as robate
	Inst # 1996-04239	
•	02/09/1996-04239	
	CHELBA COUNTA JORGE OF LUCA	
	001 SNA 8.50	
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		ICHAM
In Witness Whereof, the und		IGHAM
In Witness Whereof, the und	lersigned, NATIONAL BANK OF COMMERCE OF BIRMIN	IGHAM 10_96_
In Witness Whereof, the und	lersigned, NATIONAL BANK OF COMMERCE OF BIRMIN cuted this 23 day of January	, 19 <u>_96</u> _
In Witness Whereof, the und caused these presents to be exec	lersigned, NATIONAL BANK OF COMMERCE OF BIRMIN	, 19 <u>_96</u> _
In Witness Whereof, the und caused these presents to be exec	lersigned, NATIONAL BANK OF COMMERCE OF BIRMIN cuted this 23 day of January	, 19 <u>_96</u> _
In Witness Whereof, the und is caused these presents to be exec	lersigned, NATIONAL BANK OF COMMERCE OF BIRMIN cuted this 23 day of January  NATIONAL BANK OF COMMERCE OF BIRMIN BY: 11 9 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	ERCE OF BERMINGHA
In Witness Whereof, the und caused these presents to be exec	lersigned, NATIONAL BANK OF COMMERCE OF BIRMIN cuted this 23 day of January  NATIONAL BANK OF COMMINER.  BY: 11 41	ERCE OF BERMINGHA
STATE OF ALABAMA JEFFERSON COUNTY	lersigned, NATIONAL BANK OF COMMERCE OF BIRMIN cuted this 23 day of January  NATIONAL BANK OF COMMINER BY: 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	RS. JR.
STATE OF ALABAMA JEFFERSON COUNTY  1. the undersigned Notary Public	lersigned, NATIONAL BANK OF COMMERCE OF BIRMIN cuted this 23 day of January  NATIONAL BANK OF COMMI BY: 1 9 4  WILLIAM G. SANDE ITS: SENIOR VICE PRES	RS. JR.
TATE OF ALABAMA  JEFFERSON COUNTY  1, the understance Notary Public SANDERS. JR.	iersigned, NATIONAL BANK OF COMMERCE OF BIRMIN  cuted this 23 day of January  NATIONAL BANK OF COMM  BY: Y Y Y  WILLIAM G. SANDE  ITS: SENIOR VICE PRESIDENT OF SENIOR VICE	RS. JR. IDENT  knowledged before me
TATE OF ALABAMA  JEFFERSON COUNTY  1, the understaned Notary Public NOTAL BANK OF COMMERCE OF BI	cuted this 23 day of January  NATIONAL BANK OF COMMERCE OF BIRMIN  NATIONAL BANK OF COMMERCE OF BIRMIN  BY: J.	RS. JR. IDENT  knowledged before me
TATE OF ALABAMA  JEFFERSON COUNTY  1, the understaned Notary Public SANDERS. JR. 10NAL BANK OF COMMERCE OF BI	national bank of conmerce of birmin cuted this 23 day of January  NATIONAL BANK OF COMM  BY: 4 4 4 4 4 5 4 4 5 6 6 6 6 6 6 6 6 6 6 6	RS. JR. IDENT  knowledged before me
TATE OF ALABAMA  JEFFERSON COUNTY  1, the undersigned Notary Public NILLIAN G. SANDERS. JR.  10NAL BANK OF COMMERCE OF BI this day that, being informed of the counter voluntarily for and as the act of the counter under my hand and office of the counter when the same voluntarily for and as the act of the counter under my hand and office of the counter when the same voluntarily for and as the act of the counter under my hand and office of the counter when the same voluntarily for and as the act of the counter when the same voluntarily for and as the same counter when	cuted this 23 day of January  NATIONAL BANK OF COMMERCE OF BIRMIN  NATIONAL BANK OF COMMERCE OF BIRMIN  BY: January  NATIONAL BANK OF COMMERCE OF BIRMIN  BY: January  WILLIAM G. SANDE  ITS: SENIOR VICE PRESIDENT OF SENIOR VICE PRESIDENT OF SENIOR VICE PRESIDENT OF SENIOR VICE PRESIDENT OF SENIOR OF SENIOR WITH THE SENIOR OF SENI	RS. JR. IDENT  knowledged before me
TATE OF ALABAMA JEFFERSON COUNTY  1, the undersigned Notary Public STATE OF SANDERS. JR. 10NAL BANK OF COMMERCE OF BI his day that, being informed of the element voluntarily ffor and as the act of the country under my hand and office STATEMENT WAS PREPARED BY 10NAL BANK OF COMMERCE OF B	cuted this 23 day of January  NATIONAL BANK OF COMMERCE OF BIRMIN  NATIONAL BANK OF COMMERCE OF BIRMIN  BY: January  NATIONAL BANK OF COMMERCE OF BIRMIN  BY: January  WILLIAM G. SANDE  ITS: SENIOR VICE PRESIDENT OF SENIOR VICE PRESIDENT OF SENIOR VICE PRESIDENT OF SENIOR VICE PRESIDENT OF SENIOR OF SENIOR WITH THE SENIOR OF SENI	RS. JR. IDENT  knowledged before me