

Prepared by: Schwartz & Crumpton

STATE OF ALABAMA
JEFFERSON

COUNTY]

Inst # 1996-04220

ASSIGNMENT OF MORTGAGE

02/08/1996
01:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO1 MCD 8.50KNOW ALL MEN BY THESE PRESENTS, That,
MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE SOURCE

(the "Assignor"), for value received to it in hand paid by

BOATMEN'S NATIONAL MORTGAGE, INC.

(the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to that certain mortgage executed by

TRACY P. PHIFER AND WIFE, CINDY M. PHIFER

dated JANUARY 29, 1996 and recorded in Real Property Book 1996-04219 at Page _____, in the Probate Office of JEFFERSON County, Alabama, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described, without recourse against the Assignor. This Assignment is made without covenant or warranty, express or implied, by the Assignor in any case or event, or for any purpose whatsoever.

In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 29th day of JANUARY, 1996.

MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE SOURCE

By: 

Its: T.S. KOSTOPULOS, PRESIDENT

STATE OF ALABAMA]

SHELBY

COUNTY]

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that T.S. KOSTOPULOS, as PRESIDENT of MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE SOURCE, a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that being informed of the contents of the instrument, he/she, with full authority, executed the same voluntarily on the date the same bears date as the act of said Mortgage.

Given under my hand and official seal on this 29th day of January, 1996.


Notary Public

My Commission Expires: 8-25-98

Please Return to:

BOATMEN'S NATIONAL MORTGAGE, INC.
1231 Greenway Drive, Suite 960
Irving, Texas 75038

JALASGN (1/94)

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SHELBY COUNTY JUDGE OF PROBATE
8.50