This instrument was prepared by
(Name)
(Address) 2305 Chester Road Birmingham, AL 35223 Form Title 6000 1-84 MORTGAGE—THE TITLE GROUP INCORPORATED
STATE OF ALABAMA KNOWN ALL MEN BY THESE PRESENTS: That Whereas, COUNTY JEFFERSON
GARY W. GARNER,
(hereinafter called "Mortgagors", whether one or more) are justly indebted, to
Thomas W. Crawford and James Darden
(hereinafter called "Mortgagee", whether one or more), in the sum of NINETY TWO THOUSAND FOUR HUNDRED AND NO/100

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, GARY W. GARNER

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real county, State of Alabama, to-wit:

Lot 3, Barts Subdivision, as recorded in Map Book 18, Page 133, Probate Office of Shelby County, Alabama.

Subject to easements and restrictions of record.

Inst # 1996-04205

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Said property is warranted free from all incumbrance and against any adverse claims, except as stated above.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes of assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property deliver as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collection same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the sid Mortgagee or assigns, or should said indebtedness hereby secured, or nay part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns shall be authorized to take possessions of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outery, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee,; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrance, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder thereof; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery,

should the same be so foreclosed, said fee to be a part of the	ne debt hereby secured.	
IN WITNESS WHEREOF the undersigned	GARY W. GARNER	
have hereunto set my signature and seal, this	day of January GARY F. CARNER	, 19 96 (SEALS)

		(SFALS)
THE STATE of ALABAMA JEFFERSON COUNTY the undersigned hereby certify that GARY W. GARNER	, a Notary Public in and for sa	aid County, in said State
whose name is signed to the foregoing conveyance, that being informed of the contents of the conveyance. Given under my hand and offical scal this	and who is known to me acknowled has executed the same voluntarily of day of . January July	edged before me on this day n the day the same bears dat , 19 96 Notary Public.
THE STATE of COUNTY I, hereby certify that	, a Notary Public in and for sa	aid County, in said State,
whose name as a corportion, is signed to the foregoing conveyance, an informed of the contents of such conveyance, he, as such as the act of said corporation. Given under my hand and official seal, this the	ch officer and with full authority, executed day of	d the same voluntarily for an
	,	CORPORATED when, At. 35203

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