

AFTER RECORDING MAIL TO:

BOBBY E LONG
520 OVERHILL ROAD
PELHAM, AL 35127

RELEASE OF MORTGAGE

12170315 10000
SHELBY AL

Inst # 1996-04125

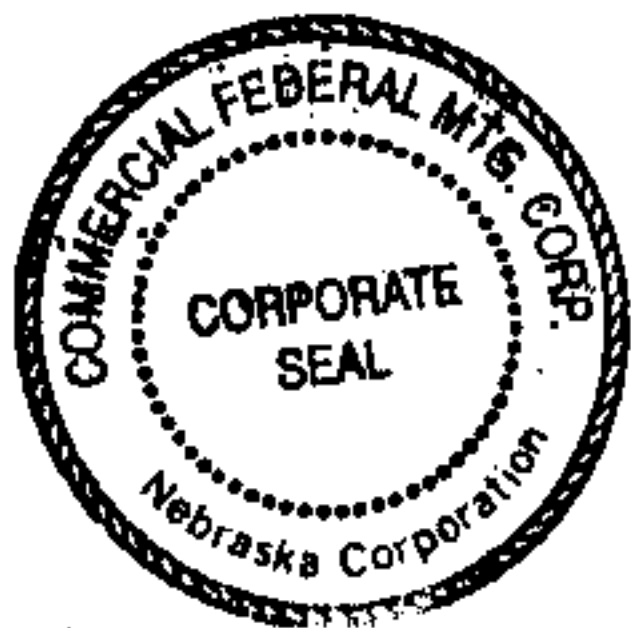
IN CONSIDERATION of the payment of the debt named therein, _____
COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",
hereby releases the mortgage made to JACKSON COMPANY
BOBBY ELGENE LONG AND WIFE
hereinafter referred to as "Mortgagee," by ANITA POLK LONG
on the following described real estate, to-wit:

LOT 6 IN BLOCK 4 ACCORDING TO THE SURVEY OF OAK MOUNTAIN ESTATES, SECOND
SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 76, IN THE OFFICE OF THE JUDGE
OF PROBATE OF SHELBY COUNTY, ALABAMA.
EASEMENTS TO ALABAMA POWER COMPANY AND SOUTHERN BELL TELEPHONE AND
TELEGRAPH COMPANY IN DEED BOOK 269, PAGE 414.

which mortgage is recorded on 07/16/74 in Book 340, Page
711 Instrument No. _____ of the Mortgage Records of SHELBY
County, State of ALABAMA.

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and
its Corporate Seal to be affixed hereto this 11th day of January, 19 96.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Lender

By

TAMMY M. MANZER
VICE PRESIDENT

STATE OF NEBRASKA

COUNTY OF DOUGLAS

SS

On this 11th day of January, 19 96, before me the undersigned, a Notary Public in and for said
County, personally came TAMMY M. MANZER, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and
executed.



My Commission expires

ALISE ROZA

Notary Public

THIS INSTRUMENT PREPARED BY:

CARLA WESLEY
402-554-5691
COMMERCIAL FEDERAL
4470 FARNAM STREET
ATTN: PAYOFF/RELEASES
OMAHA, NE 68101

Inst # 1996-04125

12/27/95
CW

02/08/1996-04125
10:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

CFB_REL