

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
Compass Bank
(ADDRESS) 15 20th Street South Birmingham, Al. 35233

STATE OF ALABAMA)
COUNTY OF Shelby)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Compass Bank f/k/a
the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____
South Grande View Development Co., Inc. on August 23, 1994,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instr# 1994-26506 Book No. _____, Page No. _____
Instr# 1995-15378 and Instr# 1995-15379 and 1995-24083
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot 4,6,89,16,28, and 32, according to the Survey of Grande View Estaes, Givianpour
Addition to Alabaster, 2nd Addition, as recorded in Map Book 20 page 66 in the
Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lots 27 and 9, according to the Survey of Grande View Estates, Givianpour Addition
to Alabaster, 3rd Addition as recorded in Map Book 20 page 66 in the Probate
Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1996-04120

Said mortgage shall continue in full force and effect with respect to _____
In Witness Whereof, Central Bank of Compass Bank f/k/a the South, a corporation, has caused these
presents to be executed this 1st day of February, 1996.
Central Bank of Compass Bank f/k/a
the South
By J.R. Miller
Its: Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
J.R. Miller whose name as Vice President of
Compass Bank f/k/a
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 1st day of February, 1996

Notary Public