HIS INSTRUMENT PREPARED BY:	(NAME)	Sue Ailshi			
		Compass Ba 15 20th S	nk treet South	Birmingham,	A1. 35233
ATE OF ALABAMA	1				
	,	PARTIAL	RELEASE OF	RECORDED LIE	N
OUNTY OF Shelby	}				
KNOW ALL MEN BY THESE PR			1	South	_, a corporation,
es hereby release from the lien of that	t certain mortg	age executed by	Greystone		
···			on	May 1,1992	<u> </u>
nich said mortgage was recorded in the	office of the	Judge of Probate	Court of She	elby	County,
abama, in Instr# 1992-7102 and modified by amendment ************************************	XXXX <b>XXXXXXXXXX</b> XXXXXXXXXXXXXX 8 Lecolded	in Instr# <u>XXXXXXXXXXX</u> <b>XXXXXXXX</b> <b>XXXXXXX</b>	1994-31109; <u>XXXXXXXXXXX</u> <b>XXXXXXXXX</b>	KAMPY XXXXXXXXXXXX	099 XXXXXXXXXXXXXX
Lot 27, according to the as recorded in Map Book l County, Alabama; being si	9 page 24	in the Pro	bate Office o	f Shelby	
			nst <b>*</b> 1996	-D4115	
Said mortgage shall continue in fu	all force and ef Comp	fect with respectass Bank f/	02/08/1996 0124 AM CE t to the exhibition		n, has caused these
***********************************	· • · · · · · · · · · · · · · · · · · ·		A seed to the real of		in, mar belove there
resents to be executed this <u>17th</u>	_ day of			Compass Ba	enk f/k/a
		Cen	tral Bank-pf	. // /	
					J.R. Miller
		By _ It	Vice Fresid	<del></del>	<u> </u>
TATE OF ALABAMA	}				
OUNTY OF Jefferson	)				
I, the undersigned Notary Public,	in and for said	d County In said	State, hereby certif	fy that	<u></u>
		whose name a	s <u>Vice P</u>	resident	of
Compass Ba Central Bank ofthe Sc	nk f/k/a	, a co	rporation, is signed	to the foregoing inst	rument, and who is
nown to me, acknowledged before me	on this day th	nat, being inform	ned of the contents	of the instrument,	he
s such officer and with full authority,	executed the s	same voluntarily	for and as the act o	of said corporation.	
Siven under my hand and Official seal	this 17th	day of Janu			. •
			Luc	) acac	hu
		No	tary Public	<u>-</u>	

Form No. 99/33-1216 Rev. 7/79