THIS INSTRUMENT PREPARED BY:	(NAME)	Sue Ails	h1e		
		Compass	Bank Street South	Birmingha	m. Al. 35233
	(ADDRESS)_	15 20011	Street South	Dirmingue	
TATE OF ALABAMA)				
OUNTY OF Shother	1	PARTIAL	RELEASE OF	RECORDED LIE	N
Shelby	•		Compage	Bank f/k/a	
KNOW ALL MEN BY THESE PR	ESENTS, That,	Central Bank o	- 41.	e South	, a corporation,
oes hereby release from the lien of that	t certain mortga	ge executed by	Taylor	Properties, L.	L.C.
	·····		on _	May 1,19	92,
which said mortgage was recorded in the	office of the J	udge of Probat	e Court ofS	Shelby	County,
Nabama, in <u>1993-32536</u>	Book No	 	, l	Page No	
and assigned to	in		Во	ok No	· · · ·
age No.), the follow	ing described p	property and none	other:	
of Shelby County, A	iadama; de		nst # 1996		
Said mortgage shall continue in fu		ct with respec Compass Ba	t to the other and the set of the country of the co	ERTIFERNATE 8.50 a corporation 19_96.	in, has caused these
presents to be executed this	_ day ofT.	enuary -	- 001	, 19 <u>.96</u> .	
			•	Compass Ba	
		Cen	tral Bank of	the S	HOUER
		Ву			J.R. Mil
		11	s: Vice Presi	dent	
STATE OF ALABAMA)				
COUNTY OF Jefferson	}				
t the implementation of Black District	:	On and the sold	Ca-a- bb		
I, the undersigned Notary Public, J.R. Miller				-	_
		_ whose name a	Vice F		of
Compass Bar Central Bank ofthe S	South	, a co	rporation, la signe	d to the foregoing inst	rument, and who is
known to me, acknowledged before me	on this day tha	it, being inform	ned of the content	s of the instrument, _	<u>he</u>
s such officer and with full authority,	executed the sa	me voluntarily	for and as the act	of said corporation.	
Given under my hand and Official seal :	this <u>18th</u> d	ey ofJanus	ary	, 19 <u>96</u>	
				ailchu	
		Not	tary Public		

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