THIS INSTRUMENT PREPARED BY:	(NAME)Su	e Ailshie			(1	T//
		mpass Bank 5 20th Stre	et South	Birmingham,		<u> 3523</u> 3
STATE OF ALABAMA COUNTY OF Shelby) P.	ARTIAL REL	EASE OF RI	ECORDED LIEN		
KNOW ALL MEN BY THESE PRI	ESENTS, That, Cen	tral Bank of	•	Bank f/k/a	. a corp	oration.
does hereby release from the lien of that				erties, L.L.C.		
<u> </u>			on	October 23,199)5	
which said mortgage was recorded in the	office of the Judge	of Probate Cou	rt of	Shelby		County,
Alabama, in <u>1994-22321</u> and amended in 1994-25922 (and assigned to <u></u>				No		
Page No.						
Plat of Greystone Farms page 105 in the Probate Shelby County.				7		
	Inst	. • 1996-	04113			
	10:24 WELD	O8/1996-6 4 AM CERT Y COUNTY JUDGE OF 001 SHA	[]+ TEn			
Said mortgage shall continue in ful- In Witness Whereof, Central Bank o	Сотр	ith respect to the ass Bank f/	K/a South			
presents to be executed this				, a corporation, h	as cause	d these
		Central Ba		Compass Bank		1
		Schille, Da	Opul			
		ByV1	oe Presiden	it	J.R.	Miller
STATE OF ALABAMA	1					
COUNTY OF Jefferson	·)					
f, the undersigned Notary Public, in	n and for said Count	ty in said State, I	hereby certify th	at		····
J.R. Miller	who:	se name as	Vice	President		of
Compass Ban Central Bank ofthe So	k f/k/a		<u>-</u>	<u> </u>	ent, and	
known to me, acknowledged before me o						
as such officer and with full authority, ex	secuted the same vo	iuntarily for and	as the act of said	d corporation.		
Given under my hand and Official seal thi	is <u>18th</u> day of	January	··	., 19 <u>96</u>		
		Notary Pub	Lew	aildu	. <u></u>	

Form No. 99/33-1216 Rev. 7/79