

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
Compass Bank
(ADDRESS) 15 20th Street South Birmingham, Al. 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF Shelby)

Compass Bank f/k/a

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,

does hereby release from the lien of that certain mortgage executed by Taylor Properties, L.L.C.

on October 23, 1995,

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in 1994-22321 Book No. _____, Page No. _____
and amended in 1994-25922

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lot 136, according to the Final Record Plat of Greystone Farms,
Guilford Place - Phase I, as recorded in Map Book 20 page 105 in the
Probate Office of Shelby County, Alabama; being situated in Shelby County,
Alabama.

Lots 4 and 24, according to the Final Record Plat of Greystone Farms,
Lakes Edge Sector, as recorded in Map Book 20, page 106 in the Probate
Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1996-04111

02/08/1996-04111
10:23 AM CERTIFIED

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.


Compass Bank f/k/a

In Witness Whereof, Central Bank of the South, a corporation, has caused these

presents to be executed this 1st day of February, 1996.

Compass Bank f/k/a

Central Bank of the South

By  L.R. Miller
Its: vice President

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

L.R. Miller whose name as Vice President of

Compass Bank f/k/a
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 1st day of February, 1996


Notary Public