THIS INSTRUMENT PREPARED BY:	(NAME)	Sue Ailshie			-0
	(ADDRESS)	Compass Bank 15 20th Stre	et South	Birmingham,	A1. 3523
STATE OF ALABAMA					
STATE OF ALABAMA	,	PARTIAL REL	EASE OF RECO	RDED LIEN	
COUNTY OF Shelby)				
KNOW ALL MEN BY THESE PRE	ESENTS, That,		ompass Bank f/ the South		a corporation,
does hereby release from the lien of that	certain mortga	ge executed by			
St. Charles at Greystone	e,Inc.		onMa	rch 27,1992	 ,
which said mortgage was recorded in the	office of the J	udge of Probate Coun	t ofShelb	у	County,
Alabama, In <u>Real</u>	Book No	399	, Page No.	731	
(and assigned to	in		Book No		
Page No.), the follow:	ing described property	y and none other:		
recorded in Map Book 16 p situated in Shelby County	, Alabama.	•			;
]	inst # 1996 [.]	-04107		
Said mortgage shall continue in full In Witness Whereof, Central Bank o	f I force and effe	O2/O8/1996- O2/O8/1996- CE SHA CENTY JUNGE Ct with respect to the Compass Bank the South	OF PROBATE 9.50 other property cove c f/k/a		
presents to be executed this 28th				a corporation, ha	is Cadsed Diese
presents to be executed this	day of 10	anuary	, 19 <u>96</u>		
				mpass Bank :	f/k/a
		Central Ban		the Sou	uth
		ву		J.R]	diller
		100 \$10	President		
STATE OF ALABAMA					
·					
COUNTY OF Jefferson)					
l, the undersigned Notary Public, in	and for said C	ounty in said State, h	ereby certify that		
J.R. Miller	1	whose name as	Vice Presider	ıt.	of
Compass Bank Central Bank ofthe Sout			n, is signed to the fo	reanina instrume	nt and who is
known to me, acknowledged before me or					
es such officer and with full authority, ex					_
Given under my hand and Official seal thi	28th day	ofJanuary	10	96	
			alla ack		
		Notary Publ	lc		

Form No. 99/33-1216 Rev. 7/79